

Manoscritti
Conventi
A
2
993

n.° 993. A 2.

BIBLIOTHECA
S. CRVCIS
PETRI LEOPOLDI
M. E. D.
IVSSV
IN LAVRENT.
TRANSLATA
DIE XVI. OCTOBR.
MDCCLXVI.
PLVTEVS
XXXI. dextr.
COD. 12.

Quolibeta Scoti

Comentu[m] s[an]c[t]e crucis de flor[entia] ordinis minorum

N° 346.

BIBLIOTECA NAZIONALE CENTRALE FIRENZE Mss

Cunctae res difficiles ait Salo
mon eccles[iastes] primo et an[te] intelli
gat eas esse difficiles. Subdit non
potest eas homo explicare sermone.

[illegible]

A. 2. 993

[illegible]

[illegible]

[illegible]

r adeq

[illegible]

[illegible] iста aut alle [illegible] ut ipsum [illegible]
melius [illegible] non ipsum. [illegible] ut non [illegible] in
[illegible] melius [illegible] [illegible] [illegible]
distinctio [illegible] sic [illegible] [illegible] ut
[illegible] [illegible] sit [illegible]. [illegible] melius [illegible]
modo [illegible] ipsum sic [illegible] [illegible] omnis [illegible]
[illegible] non ipsum [illegible] [illegible] non [illegible]
[illegible] in aliquo [illegible] [illegible] corporis [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
in quo [illegible] est [illegible] [illegible] sapientia [illegible]
[illegible] [illegible] [illegible] [illegible] melius est
ipsum [illegible] [illegible] [illegible] [illegible]
sunt [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] simpliciter [illegible] melius [illegible]
ipsi quod non ipsi. [illegible] [illegible] [illegible] posse ac
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non [illegible] [illegible] non [illegible]
in [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sit [illegible] [illegible] ipsi [illegible]
ipsi [illegible] dicit melius est ipsum quam non
ipsum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
eodem modo [illegible] argumentum accipiatur [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] simpliciter non [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ordinatis [illegible] [illegible] [illegible]
dit aliquis [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
repugnat [illegible] simpliciter [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ex eodem [illegible] argumentum accipiendo [illegible].
[illegible] [illegible] [illegible] ut sit [illegible] [illegible]
simpliciter non est [illegible] [illegible] [illegible] [illegible]
aliquis [illegible] ut [illegible]. Hoc [illegible] [illegible]
[illegible] [illegible] simpliciter ut [illegible] [illegible]
[illegible] aliquando [illegible] simpliciter [illegible]
[illegible]. Ad [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ex eodem modo.
Respondeo [illegible] est dicere ad [illegible] simpliciter
[illegible] [illegible] simpliciter [illegible] [illegible]
[illegible] sit [illegible] [illegible] [illegible] non
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] simpliciter [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
Consilium [illegible] [illegible] [illegible] melius ipsi [illegible]

ipsum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
melius esse ipsi quam non [illegible] ipsum [illegible] esse ipsi
[illegible] [illegible] [illegible] simpliciter [illegible] non [illegible]
sic esse album [illegible] esse coloratum sic [illegible] esse
coloratum [illegible] [illegible] superficiem [illegible]
[illegible] non est melius esse [illegible] [illegible] [illegible]
[illegible] melius [illegible] esse album. Consilium [illegible] [illegible]
[illegible] [illegible]. Primo [illegible] [illegible] [illegible]
[illegible] esse [illegible] [illegible] [illegible] simpliciter
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Quia [illegible] [illegible] aut [illegible]
[illegible] [illegible] eodem modo [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]. Sed [illegible] [illegible]
[illegible] simpliciter [illegible] [illegible] dicit [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] sunt ad
[illegible] [illegible] [illegible] [illegible] [illegible].
[illegible] [illegible] [illegible] [illegible] [illegible]
esse [illegible] rei [illegible] [illegible] includitur [illegible]
[illegible]. Maior [illegible] [illegible] [illegible] [illegible]
[illegible] attribuit [illegible] actus [illegible] adveniens ipsi
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] actus non attribuatur [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sola [illegible] [illegible] medii est [illegible] [illegible]
[illegible] [illegible]. Hoc [illegible] [illegible]
[illegible] [illegible] [illegible]. [illegible] [illegible]
[illegible] [illegible] [illegible] esse [illegible] [illegible]
[illegible] non [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ad
[illegible] [illegible] non [illegible] [illegible] [illegible]
[illegible] [illegible] dicit [illegible] [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] non est ad [illegible] [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ad
[illegible] [illegible]. Maior [illegible] [illegible] [illegible].
[illegible] [illegible] repugnat esse [illegible] esse [illegible]
non [illegible] [illegible] [illegible] [illegible] esse [illegible]
[illegible] [illegible] repugnat esse [illegible] esse [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] esse [illegible] sic [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] sic [illegible] [illegible]
[illegible] [illegible] esse [illegible] [illegible]
[illegible] [illegible] sic [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] ut sic
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] accipit [illegible] esse [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
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[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] actus [illegible] [illegible] sic. Actus [illegible] [illegible]
[illegible] deus [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] ex natura rei.
[illegible] deus [illegible] [illegible] [illegible] [illegible] esse
[illegible] [illegible] [illegible]. Maior [illegible] [illegible]
[illegible] non [illegible] aliquam entitatem
[illegible] solum entitatem realem [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] realiter [illegible] [illegible]
[illegible] ut [illegible] [illegible] [illegible] ex [illegible]
[illegible] esse [illegible] ut in [illegible] [illegible]
quia [illegible] est infinitum [illegible] [illegible] ut
infinitum [illegible] non potest [illegible] [illegible] infinito
[illegible] in [illegible] [illegible] non [illegible] [illegible]
[illegible] repugnat infinitas [illegible] infinitum
simpliciter [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] immediata
distinguendo [illegible] [illegible] potest [illegible] immediata
[illegible] [illegible] sit [illegible] [illegible] [illegible]
est immediata [illegible] [illegible] [illegible] non sit [illegible]
[illegible] illa [illegible] magis excluditur [illegible]
ipsum [illegible] [illegible] ad [illegible] [illegible] immedi-
[illegible]. [illegible] [illegible] est immediata [illegible]
[illegible]. [illegible] [illegible] medius [illegible] [illegible]
[illegible] est immediata [illegible] [illegible]
non [illegible] mediate [illegible] [illegible] [illegible] magis ex-
cludit [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ut sic [illegible] dicitur [illegible] esse immedia-
[illegible] [illegible] [illegible] [illegible] [illegible] exclu-
[illegible] immediata [illegible] [illegible] magis ad [illegible]
[illegible] excludit. Possit [illegible] [illegible] distingui
de immediata [illegible] [illegible] [illegible] immediata
[illegible] immediatum [illegible] mediatum [illegible] [illegible]
ordine [illegible] [illegible] non potest [illegible] [illegible] distin-
ctione. Si [illegible] [illegible] [illegible] est distinctio esse
[illegible] [illegible] [illegible] [illegible] [illegible]
distinctio immediate non [illegible] [illegible]
[illegible] [illegible] distinctio [illegible] [illegible]
[illegible] [illegible] dicetur [illegible] [illegible] sit
immediata [illegible] esse aut non esse. [illegible]
[illegible] [illegible] [illegible] est illud ad
quod sit [illegible] [illegible] [illegible] [illegible] esse
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] distinctio [illegible]
[illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] esse [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible] [illegible]
[illegible] [illegible] immediatam [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible]. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]. [illegible] [illegible]
[illegible] est immediata [illegible] [illegible] esse
[illegible] [illegible] immediate [illegible] [illegible]
[illegible] est [illegible] immediatam [illegible] non [illegible]
[illegible] [illegible] [illegible] inter [illegible] [illegible]
esse [illegible] [illegible] non esse [illegible] esse [illegible]
[illegible] non esse non [illegible] [illegible] [illegible]
esse [illegible] [illegible] immediate

aliquid non esse [illegible] [illegible] immediate [illegible]
[illegible] [illegible] esse non [illegible] ipsi [illegible]
[illegible] [illegible]. Non esse autem [illegible]
[illegible] ex natura rei absque omni [illegible] [illegible]
[illegible] [illegible] medium [illegible] non esse
[illegible] esse [illegible] esse. [illegible] [illegible]
non [illegible] est aliquid esse immediate [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] realiter [illegible] aliqua [illegible] dis-
tincta realiter [illegible] [illegible] [illegible]
[illegible] [illegible] distinctio [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ex natura rei [illegible]
[illegible] [illegible] [illegible] [illegible] distinctio
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] eodem modo [illegible]
immediate [illegible]. Maior [illegible]
[illegible] [illegible] distinctio [illegible]
[illegible] [illegible] accipiendo [illegible] [illegible]
[illegible] [illegible] distinctio [illegible] [illegible]
distincta [illegible] [illegible] [illegible] [illegible]
distincta [illegible] [illegible] maior [illegible] [illegible]
[illegible] in [illegible] aliquo [illegible] non est ad [illegible]. [illegible]
[illegible] eadem maior [illegible] [illegible]
[illegible] [illegible] accipiendo [illegible] [illegible]
[illegible] [illegible] non [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] esse [illegible] [illegible] [illegible] non
[illegible] ad [illegible] esse. Ex hac [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ordo [illegible] distinctio in [illegible] [illegible]
esse [illegible] [illegible] [illegible] [illegible] [illegible] distincta
[illegible] [illegible] [illegible] [illegible]. Maior [illegible]
[illegible] [illegible] esse realis distincta [illegible]
[illegible] [illegible] esse [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] esse
[illegible] esse [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] non esse [illegible] [illegible]
[illegible] ad aliquid [illegible] est [illegible] [illegible] non esse
[illegible] esse immediate [illegible] [illegible] sic
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]. [illegible] esse immediate [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sic [illegible] ad [illegible] [illegible] [illegible] esse ad
esse non esse est immediate [illegible] [illegible]
est ad non esse immediate [illegible] [illegible] non esse
aliquid esse ad [illegible] immediate [illegible] [illegible]
[illegible] est immediate [illegible] [illegible] non esse [illegible]

[illegible] mediatione [illegible] speciei [illegible]
no[illegible] preincedat ad processione; [illegible]
Ne. 30. articulo [illegible] dubs [illegible]
nes que sunt ponite in [illegible]
[illegible] sic [illegible] non manet eadem [illegible] ordinis
nec [illegible] eundem ordinem; [illegible]
divinis [illegible] esse in memoria. dicendum est solo
distinctio [illegible] non manet eadem [illegible] ordinis
quiete [illegible] distinctionem sunt realis [illegible]
[illegible] minores [illegible] in me
moria [illegible] dicit [illegible] principium [illegible]
non sic autem modo loquendo de memoria ut
memoria [illegible] distinctionem ab [illegible] primo [illegible]
[illegible] est [illegible] divina [illegible]
[illegible] Et [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ad [illegible]. De p° apponuntur ad h[illegible] x. rõnes. Prima e[st] q[uia] forma eadem [illegible]

[illegible] Prima rõ [illegible]

[illegible]

[illegible] distinguere [illegible]

[illegible] ordinatio ad genus [illegible] filii [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ut nō [illegible] ponit [illegible]
Et [illegible] q̄ [illegible] ꝓductores [illegible]
nō possunt [illegible] mō [illegible]
[illegible] actus [illegible]

[illegible]

[illegible]

[illegible]

7

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

ergo non repugnat [illegible] per aliquid [illegible]
que non sit simul in actu quae est aliquid [illegible] ori-
ginis. [illegible] sine [illegible] repugnantia [illegible]
per aliquid [illegible] originis [illegible] non esset [illegible] aliquid quod esset
[illegible] non repugnat
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]


ꝑ genera

[illegible]

[illegible]

[illegible]

Et sic i(n)fi(nitu)m ... Et io ipsi ... [illegible]

Ex q(u)o p(at)et ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible: dense abbreviated Gothic Latin manuscript text, four columns]

[illegible] in me[illegible] [illegible] ee [illegible] et diat
[illegible] agens [illegible] mouens in infinitum motum [illegible]
[illegible] mouens [illegible] motum in [illegible] autem [illegible]
duo mouentia ordinata [illegible] arguere [illegible]
[illegible] agentia [illegible] ordinata [illegible] ee a primo
[illegible] ex celo [illegible] agentia [illegible]
[illegible] influentiam a primo [illegible]
[illegible]

[illegible]

dicta cum adequatam quae e in[illegible]
sit materia quecumque e in primo [illegible] et primo e.
c. non dicit ante refert ad illam per [illegible] quae est
circa [illegible]
[illegible] adequatam [illegible]
[illegible]
Dicitur autem quod [illegible] secundum [illegible]
[illegible] sit [illegible]
[illegible] Ad quartum dicendum quod sic ars dicit primum
[illegible]
[illegible] in primo arguit [illegible]
[illegible]
Ad oppositum aug. 2 de c. g. [illegible]
[illegible]

[illegible]

24

[illegible]

que lz ca(usa)nd(o) voluntate (eod(em) mo(do) imo eod(em)
~~aliu(d) que lz ca(usa)nd(o) vo(luntat)e~~ actu dis(s)ponit
p(otenti)a(m) s(ua)m reflectend(o) (su)p(er) actu(m) i(n)tellect(u)s s(ive) actu(m)
noticie vna sic sit se disp(osi)tione de(ter)mi(nata) op(er)a(ti)u(a) sic
aliud sit se dispo(sitio)ne (et) tunc sed d(icitu)r d(icitu)r isto
mo(do) intellect(us) q(ui)d e(st) (et)c. tam(en) p(otes)t Ad 2(m) p(ro)b(atio)
que e(st) de forma natu(ra)li actiua. D(ic)o q(uo)d li(ce)t
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

negatiua ⁊ tenendum ꝗ ad h̄ possunt p̄ui due
rōnes. ꝓma ꝑ ma sumitur ex mō ei⁹ s̄ca ex
mō imag̃ ... Adderetur ꝑ mod⁹ ro
nes abe. Si actualitur requiritur acci
ꝑma ē h̄ ... q' ē simpr ꝑfe ...

[illegible]

[illegible]

[illegible]

ſaltem angelorum. Tertio ſicut in [illegible]
[illegible] Nunc autem [illegible] ſicut in [illegible]
[illegible] eſt opus [illegible]
[illegible] Tertio [illegible]
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] sufficiat ad hoc intentum meum.

Ad aliud articulum dico q. diu pt intelligi divisionem si in pte vnius vno modo sic sicut q. alia sint sz non maneat a° modo specius q. s. partes sint modo in eodem esse manent illi sed sz diu intellt. vniri vno modo q. manet sit pt in ee partis aliquid novum ut sic addicio illi ee sit eius nove divisionis partem q. sit ibi nova pfeccio illius et alicui cui non sunt partes. Alio modo q. non sit aliqua novitas in ipso ee ut in alio positio p. mis non in aliq. difficultate de corpore ceruet ... q. alii partes q. deum perveniri ... destructionem id primo reparare q. ... ab omnibus ... adicio ... ut et ordo. Secundo autem in ... pleni ... in eodem ee manent ... amplior dif ficultas q. nulla ... de quibus ... pl. ... possit ee ad eum pervenire. ... autem ... ad ... quod ee ... eucharistia ... s. ... tunc ... simpliciter partem quantitatem fit de novo ... ; ... tum ... quantitate ... per ... q. non ee alia repugnantia ... ad ... Contra istam racionem arguitur ... q. ... eucharistia ... sic ... ad ... ee eius ... divisionis ... ago ... sunt ... partem ... q. ... de novo ... ee ... ergo ... partis non ... forma ... q. eadem ... manent q. partes ... non ... ergo ... ad q. ... divisionis ... eucharistia ... in ... illa ... nec ... tunc ... q. ... ee ... substantiam. ... q. ... eius ... corporalium ... q. ... locandi ... quantitas ... sic ... eucharistia q. fuit ... locandi ... manent q. ... q. ... divisionis ... sunt ... q. fuit ... aquo ... sequitur q. ... non ... q. ... locandi non ... q. quantitas fuit alia ... locandi. Dico si ... divisio ... ad ... fieri partes. Sequitur ... ee ... modo ... divisionis ... hoc. ... quantitas fuit locandi ... divisionis ... quando in ... partes ... sic ... locus locat. ... q. ... fuit ... locat. ... manent in suo ... loco locat. sicut ... corpus ... loca ... loco ... in duobus locis locat ... in

possibilia ... modi ... et ... sic ... certe. ... ad ... ee ... quod ... dicitur. ... idem erit ... corpus ... in ... q. ... ad ... divisionis sic ... eodem ... sunt sic ee in eodem loco ... istud in duo corpora qua racione vnu erit ... loco ... dicit ... q. s. ... duo ... sunt ... ee ... tenuere. ... ad ... successive non ... ee post ee ... non ... incipit ... desinet ... nec ... dicitur ... cede corrupto ... ee ... in ... aliq. ... aque ... ee ... corpori dicitur ... ee ad ... Possumus ... istud ... de ... novitatis ... aque ... q. non ee ... novitatis ... q. ... non fuit ... partis ... Ad ... dico q. corpus ... ee ... fuit ... formas ... ee ... in corpore ... q. illa quantitas non ee formatis in corpore ... non alia ... illa ... quantitas non ee formatis ... locandi ... Quinque ... locatur ... corpus ... non ... formalis ... locandi ... ee ... fuit ... adducitur ... corpore ... quantitatem ... manent ... locat ... corporal fuit ... divisionem non ... locat ... fuit ... ee ... cendi ... Ad ... ee ... cendi ... fuit ... Instancia ... ... locat ... corporis ... Non sequitur q. ... sit ... locat ... Sicut tamen q. ... partis ... in illa ...

... fiet ... locat. alium ... non videtur ... impossibilia ... sibilia ... q. non ... partes ... in ... corpus sit ee in duobus locis locari in ... ut ... partes ... vendi. Prima e ... variatur ... non variatur ... partes duo ... variatur ... quantitatis ... sunt ... Supposito ... passione ad formam ... qualitatis ... corpus ... in eodem ... aque ... Est sic ... aqua ... qualem ... candele ... duo ... aqua ... formas ... Istas duas ... quae ... argumento ... in ... loca ... eius ... ... repug nancia ... sunt ... Et ... per ... variacionem ... aliorum ... solvitur ... in duobus ... vno ... sunt ... agens ... vicere ... agentes ... non ... equalia ... ad ... in duo ... sic ... in duobus ... solvitur ... simpliciter ... quantitas ... corpus fuit ... solvitur ... alicui ... loco separatur ... sic dicitur ... in ... non fuit ... in ... aque ... corpore ... non ...

corporis ... vnum ... ad ... ee in vno loco ergo non sequitur ... corpus e in hoc eodem loco ... corpus ... variat ... corporis ut loca. Ad auctoritatem phi. ... q. ... Tercio ... ad ... q. ... novitas ... nove divisionis ... sicut deus ... ut ... aliquid novum ... actio ut passio nova ... nec divisio ... Quam declarat ... sicut deus volens istud ... ee post ee ... volens istud ... ee post ee ... istud ... sicut ... aliquo modo ... non requiritur ... actionis q. simpliciter ... aliquid novum ... sicut deus ... illud ... ee sic ... Si arguatur quod ... ee ... actionis ~~...~~ ~~...~~ accipiat ee ... Dicitur q. non ... actionis ... ee ... ad ... divisionis ... accipit ... deus ... Aliter dicitur q. ... ee ... sicut ... actio ... post ee ... Aliter ... ee ... tempore ... divisionis ... ad ... ee ... sic ...

Si non esset quod non caneret quod fiunt quia in quantum est unum quod est eius continuum ad quod pri[illegible] discurrit. Ideo post [illegible] ... [illegible]

[illegible]

per actum. sed quia quantitas in qua [illegible] eucharistie que corrumpitur et istius composita substantia fiunt [illegible] ab agente [illegible] cum initiata de sua actiua. sed numquam tunc producitur aliqua substantia. Ad non actione [illegible] ... ordine dictum dimittendo. De ista [illegible] [illegible]

[illegible]

ad q[uo]d gen[er]at[ur] p[er] tam ut sic motus iste dicetur
e[ss]e in illo g[e]n[er]e no[n] adq[ui]rit [illegible]
[illegible] no[n] adq[ui]rit ad gen[us] [illegible]
tus in plurib[us] generib[us] [illegible] phic. [illegible]
[illegible] ad q[uo]d genus [illegible]
[illegible] Nec sic celu[m] [illegible] no[n] [illegible]
[illegible] sic [illegible] no[n] [illegible]
[illegible] corpus [illegible] g[ener]o illa
forma fluens [illegible] motus [illegible]
[illegible]
[illegible]

Respo[n]deo [illegible]

[illegible]

sic ī 1° aīi ēē ɔ̄sēpc° sīi successione in
forma abēā corporis ut loca. Ne s°
in te° in istarlo .s. an ǩ corp° hēt
ǩ v. ǩ sil aī ip° ēē ǩ ad corporis inde ex
tenso indē dō posse q° cum ǩ cor
nō ūz ǩ v. q p i tōnē ī° corporis hēt
ǩ v nō possunt aūt ēē duo v' inicem
loca. q° vanus loca vnitē ēē ɔ̄sēpcō. Jt
corpus locatum facit latera cuius
distantie ǩ corpus qd sic adueniēt huic
loco nō facit latera et distantie ipōu ut
pa° corpus qd prius fuit distantia ī latera
Cont.ª q si ucti facit latera distantie

[illegible]

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id q(uod) advenit a(liqui)d q(uo)d in potentia ... actu,
Si autem intelligatur q(uod) nu(n)q(uam) h(abe)t ... ad
... illu(m) ... in potentia ... q(uod) e(st) ...
e(st) ... dependentie ad a(liu)m ... negativ
... h(abe)at illum ...
... ab illo alio ...
... ab illo quic(quid) ...
... no(n) p(otes)t plus ...
... q(uod) in potentia ...
... q(uod) in potentia ...
... ille ...
... in potentia sic ...
... alius ...

[illegible]

sed non oportet quod ad intellectum ut patet cum ...
[P]ost dicendum quod sicut tales duae intellectiones circa idem obiectum
formaliter esse diversas ... tamen ... dis-
tinguentur non nisi tamen. quia duo actus
eiusdem speciei non possunt simul esse in eodem
subiecto ... actus ... accipiat
speciem ...
obiectum non potest ...
...
[illegible]

[illegible]

ad aliquid tamen accipientem est illa consimili-
tudine que est illum eam formalem passivi
alterius scilicet nec quia prius operatio autem non est ad
aliquid tamen agentis esse per ipsam. immo quod
etiam esse quod est non est per potentiam tamen ad quod. Sed dices
presupponit omnis autem actio de genere actio-
nis ipse est potentia tamen vel motivum vel ex-
tra. immo quomodo quo actio aliquis perficitur
in diversis generibus in spiritu per ipsam autem esse
accipit esse. scilicet suppositum generi tamen vel
spiritualium. Ideo sic agens actione de
genere actionis iniquum est per se simpliciter
perfectam actionem. immo complectam sua per-
fectione agit aliud alteri perfectum in sua
operatione autem est perfectio simpliciter operantis. Re-
linquitur ergo tamen quod ab eamque
est in operatione. Sicut aliquid de genere qua-
litatis. Et sicut in qua specie dicit per se
uno modo quod dicam ratione per se species illi vir-
tutes penitus in primam speciem que in illa alia
per se ponit prima de specie. 10. ide. [illegible] prima species in
illa non sit nisi qualitates spirituales. Sicut vir-
tus per dictum est secundum philosophum. In illa
prima sunt qualitates spirituales et sine [illegible]
[illegible]. sicut sunt habitus scientie sic operatio-
nes non forte diceantur quod operationes per-
tinent ad tertiam speciem qualitatis quia sunt
passiones spirituales et quia plus fuerit in materia
de passibilibus corporalibus tamquam manifestioribus et
passibiles de se intellectu passiones spiritu-
ales. autem magis sit distinguere operatio
passione ipse cum est delectatio vel tristitia in
voluntate que operatio quod tendit secundum operatio-
nes. passio autem quasi actio est quasi passio
sic est scientia actualiter fuerit tamen illi quod
spiritualis operatio et passio quod vero est sic in isto
tempore nec posset dici passio pertinens
ad tertiam speciem. Quod quia ostenditur de hoc
prima specie ~~qualitatis~~ vel tertia sed quod vel prima
quod operatio sit in genere qualitatis. Contra
quod videtur esse ibidem philosophi. quam nec quando
inquit non est ad opus per actionem vel sicut
iste actio visio in videndo et speculatio
in speculante sed ille. Anima sua est
distinguens secundum actionem: cum enim sic immanens
vel ergo quod aliquid actio sit immanens sic
est sicut videns visione et speculatione. Constat
autem quod ista sunt operationes ergo operatio est
actio secundum. Item 9. de anima. Intelligere
est quoddam pati. Idem. 1. celi. c. 2. vel 3. dicit
sic non tamen sicut qualitatem est delectatio
[illegible] vel [illegible] magis operationes
qualitates sunt vel speculatur sed ad Ad
probationem ab [illegible] non distinguntur species
de predicamentis. sed quod tam diversimode
sibi [illegible] operationes autem distinguntur
species per omnia distincta speciem magis distingui-

que operationes est omnia eius [illegible] Et autem
distinguuntur ideo ergo illi meliores
huiusmodi quam [illegible] vita speculativa. [illegible]
Ad. a. celi. scientias cognoscentes dignius
dicitur de altiori ad aliud quod. Item dignum
estimatur de altiori ad aliud quod de anima
vivente. Ad opus habet tamen perfectam, immo
vilitatem ab opere ut videtur satis ma-
nifestum per 10. e. celi. scilicet unumquodque
optimum est opere optime dispositi ad per[illegible]
simum convenientem sibi ipsa hoc est op-
timum obiectum talis operationis. Ad idem. Ad
primum. operatio habet duas comparationes in quibus
dicitur causa actionem. prima est quia specie infini-
tivo successivo quod est indivisibilis secundum sic
fit in ultima determinatione ad actualitatem
certam de [illegible] sicut determinatur actu
[illegible] ad conformitatem. secunda est in ordi-
ne quatenus pertinent de illa. Secundum
hoc est quod operatio quam causa sit in nobis sicut tamen
non accipitur esse perfectam. sed presupponit in
suo esse transmutationes divinas que operationes pertinent operatio de
actio sicut transmutationis sequitur ergo de perfecta
actum. ipsa causa autem de opere actus fuit et
non illa distinctio actio in exteriorem et
immanentem sit intellecta non est generalis in se
sed in locis in se igitur non est actio de genere ac-
tionis actio manens est vere qualitas. Sicut
neque de actio per se igitur per se sic alio
modo per actio de genere actionis dicit sac
convenientem immanentiam et transeuntem.
Sic secundum sic fiet nam non solum ad [illegible]
inductivam per motum in passo quod ab
agente est actio de genere actionis. sed et ad
formam inductivam sive transmutationem agentis
illa vel forma [illegible] enim sic non est esse
aliam actionis predicamentis per se accipit
esse autem ergo forma tamen actio est in quo
agente tamen actio alteratur. Dis-
tinctio istorum duorum modorum intelligendi actionem
immanentem probat quod in 2. vel 3. perinde intellectum dicit
actio manens sed dicit de actionis immanentis
secundum alium intellectum per primum ad idem vel dicit actio quod
est in ea perficit per se elicit tamen dicit quod [illegible]
at operationem et per hoc que est dicere quam dicit
inmediate et supponitur per memoriam de obiectum
perspicitur quod dicit quod perfectam amicitiam
amorem ille et sicut intendit de illa dicitur
convenientia actionis immanentis et transeuntis
sed sit est non omnino de immediate conveniente. Sicut primum
in prima ex eo que dicit. a. nec non est ad opus
per eo operationem opus vocat operatum patet quia
illa operatio qua indicatur ut contra
operatio est aliquod opus sed est operativum puta
ipsarum operatio. Et sequitur sed. In nullis
existit actio ut visio in videndo. Unde [illegible]
patet quod visionem vocat actionem immanentem

non aliquid alium cum visio sit est. Ad
secundum dicit per se quod sicut est albium est
[illegible] tamen forma sit sentit vel
est sentiens et ideo est ipsa quod sic forum ve-
[illegible] vel [illegible] aliter est talis que [illegible]
non diceretur sentire sed ipse sensus in quo
recipitur [illegible]. Et ergo sentit recipe
per intellectum quia intellectus sed aliquod operari
recipit intellectionem in se non diceretur intelli-
gens nisi quia aliter sub uno denominatur
[illegible] a quo vel designatur ille actio, nec [illegible]
sicut est specierum de [illegible] intellectus [illegible]
ergo dicitur intellectum esse pati est pati non perinde
quod sit de genere passionis sed formaliter de-
nominat per hoc quod recipitur in anima sustinent
sic esse. Intelligere est recipere intellectionem per
aliquid est quoddam pati. Ad aliud. a. e. celi.
patet uno modo dici quod operationes in hoc dicuntur
actiones eliciti operationum ipse dicantur ille
actiones penes est quia sicut bonum est bonitate
autem actiones non est [illegible] [illegible] de ge-
nere actionis. Item intelligendo [illegible]
[illegible] vel [illegible] illius [illegible]
operationes qualitates sunt. Sic. f. aliud
operatio modo est operativum potest dici modo ad
operationem. Et si obiectas per hoc quod dicit [illegible]
[illegible] per se dici quod sic non operationis sum-
tur [illegible] per actionem [illegible] ad [illegible]
ipse est [illegible] sic per se [illegible]
per actionem [illegible] ad quam [illegible]
accipe operationes in [illegible] [illegible] pulu-
[illegible] per se [illegible]
est qualitas [illegible]
[illegible]. Aliud per se dici ad illam actionem quod in-
telligit [illegible] de qualitatibus [illegible]
[illegible] operationes in [illegible]
quod [illegible] delectatio [illegible]
[illegible]
[illegible] et [illegible]
[illegible] non sunt [illegible] de qualitate
per [illegible] de [illegible] est [illegible]
in [illegible] intellectus de illa [illegible]
modo non sunt qualitates sic nec delecta-
tio est qualitas. [illegible] autem delectatio
de se est qualitas [illegible]
[illegible] quod delectatio non est mota
[illegible] inquit sed motivum ipse videtur
esse velocitas vel tarditas [illegible]
ne ad ergo. Delectatio autem [illegible]
[illegible] delectationem velocita-
tem de est non est autem velociter delectari
vult dicere quod delectatio non est velox. Et ideo
non est motus sed quod [illegible] velocitas [illegible]
[illegible] ad [illegible] ergo ipsa per se esse [illegible]
[illegible] per philosophum. 4. physicorum. motus non
est ad actionem ut passionem ergo ipsa [illegible]

non est actio vel passio tendens de [illegible] per ge-
nera relinquitur quod delectatio est qualitas [illegible]
ergo [illegible] huius [illegible] suppositionis
[illegible] de bonum est qualitas
huius esse [illegible]. Delectatio non est [illegible]
ergo et ad maiorem [illegible] intentum [illegible]
[illegible]. Responsio philosophus [illegible]
de operatione [illegible]. Quod autem non omnis operatio
sit actio ipse dicit per primum in eodem c. 3. [illegible]
de inquit delectationem [illegible] [illegible]
[illegible] ut [illegible] vita quod
operatio quaedam. [illegible] ille [illegible] autem [illegible] vel [illegible]
[illegible] dicitur actio de genere actionis. Ad
de. a. physice. [illegible] [illegible]
[illegible]
[illegible] ad [illegible]
[illegible] prima [illegible]
[illegible] addit exponendo quod dicitur
quod sit de [illegible] ad aliquid [illegible] per
[illegible] de quo dicit. Respondeo
ad argumentum primum. Ad primum [illegible] dicetur [illegible]
quod actus distinguuntur per obiecta quia [illegible]
[illegible] quia manifestior est [illegible]
quod actuum [illegible] tamquam manifestum
[illegible]. Et confirmatur [illegible] de [illegible].
Sic [illegible] philosophus quod actus distinguuntur potius
vel [illegible] immo magis quod [illegible] sunt [illegible]
actibus [illegible] quod [illegible] de distinctione
obiectorum quod actuum [illegible] [illegible]
[illegible] per actus [illegible] non est [illegible]
[illegible] non est [illegible] distinguendi [illegible]
ergo [illegible] ad actus
[illegible] de distinctione [illegible]
[illegible] aliquid [illegible]
[illegible] distinctio
[illegible] ab illo a quo dependet
[illegible] ab a-
[illegible] sue de-
pendentie [illegible]
et [illegible] non [illegible]
[illegible] distinctio [illegible]
[illegible] dependentie. Nunc autem [illegible]
[illegible] dependentie.
[illegible] per se quod actus distinguuntur
[illegible] actus
[illegible]
distinguuntur [illegible]
[illegible]. Ideo [illegible] ad [illegible] sic [illegible]
[illegible] in actibus [illegible]
distinguuntur [illegible]
[illegible]
[illegible]
[illegible]
non requiritur aliquid [illegible]
[illegible]
[illegible]

aīs [E]tū p̄ ea adq̄ ne vil̄r depēdēcia aūt in enti... [illegible] r^o opōm [A]d aliam ... [illegible]

[illegible]

inquantum superest intellectui. Et similiter gratia visionis cum inos. secundum preceptum ad hoc accipimus quod non de se ponimus.

Dicendum quod cum cursus scientie procedit in actum per insitum in anima intelli[gentie] in intellectu de se confuse. sic homo intelligit intellectu cum sic cum secundum se intellectu secundum rationem speculatur [illegible] simul vel prius ut infinitum. Et hic accipitur de se [illegible] quamvis aliquid. Constat autem [illegible] [illegible] quod est quoddam [illegible] [illegible] discursus per hoc [illegible] cum est [illegible]. Ad istum modum ad quem [illegible] simpliciter istorum [illegible] terminis sufficit natura et [illegible] status [illegible] primo quod fidelis [illegible] dei [illegible] de eis est [illegible] non [illegible] de nobis sic accepimus quod non esse in [illegible] suo habet accipitur. Pro hoc quod fides que distinguitur ab illo [illegible] sic [illegible] in [illegible] ad sentiendum cognoscendum eorum non [illegible] [illegible] si presupponit eorum notitiam quod ab [illegible] [illegible] ab [illegible] [illegible] naturalis [illegible] non [illegible] non habet repugnantiam [illegible] non est [illegible] sicut prius loquitur q. in [illegible] c. de [illegible] in se [illegible] repugnantiam et illa non potest capi ad actum in [illegible] simpliciter [illegible] suum per [illegible] capi quod alterum non repugnat alteri. Restat modo ulterius qualiter [illegible] predictam notitiam de [illegible] terminis [illegible] sit ex natura cognoscere in [illegible] terminus possit [illegible] complexione habeat notitiam credulitatis [illegible] modo est que ista possit [illegible] complexo de [illegible] prima [illegible] credulitatis saltem ad [illegible] potest [illegible] modo ex naturalibus [illegible] aug. de c. d. c. 7. ea que remota sunt [illegible] [illegible] [illegible] scire non possumus. de hiis alios testes requirimus [illegible] [illegible] remota [illegible] non [illegible] de c. 12. ubi 22. absit ut scire nos negemus que testio didicimus alioquin nesciremus esse occeanum nescimus esse terras atque urbes que celeberrima fama [illegible] et [illegible] [illegible] et [illegible] possumus et

[illegible] alior[um] [illegible] [illegible] quod [illegible] [illegible] [illegible] magis possumus [illegible] testio magis [illegible] ad magis [illegible] [illegible] Nunc autem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quo sunt fidei [illegible]. Per [illegible] [illegible] [illegible] et intellectu [illegible] [illegible] certe [illegible] assentire hiis que [illegible] docet de fide [illegible] inter que [illegible] est de [illegible] indis[illegible]

De ista credulitate adquisita [illegible] accipi [illegible] c. fides ex auditu sane doctrine [illegible] [illegible] auditus autem per verbum [illegible]. De ista potest accipi [illegible] aug. [illegible] b. c. in quo [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible]

[illegible] ponimus fidem adquisitam tenemus esse fidem infusam [illegible] [illegible] possit ex naturalibus [illegible] [illegible] non [illegible] ex natura [illegible] [illegible] [illegible] [illegible] naturalis motus [illegible] non potest ad eam attingere quod eam de suis solis infundit qui non est naturalis [illegible] [illegible] [illegible] [illegible] fidem infusam et fidem acquisitam ad actum credendi [illegible] [illegible] [illegible] actus [illegible] credendi elicitur [illegible] [illegible] [illegible] ad actum sunt [illegible] [illegible]. [illegible] ad actum. Et [illegible] actus elicitur. elicitur [illegible] [illegible] [illegible] [illegible] actum credendi [illegible] fidei intellectus actum [illegible] [illegible] eius tunc [illegible] actus credendi [illegible] fidei. Et [illegible] [illegible] [illegible] actum [illegible] ex fide adquisita et sola [illegible] potest [illegible] actus credendi sicut [illegible] nobis testimonio [illegible] de digno assensus [illegible] aliqua fides infusa. hereticus [illegible] uno articulo fidei assentit [illegible] non [illegible] de sola infusa non potest [illegible] actum credendi [illegible] de lege [illegible] fidei infusa [illegible] posset [illegible] intellectum ad actum assensus [illegible] ad [illegible] fide [illegible] inclinat [illegible] non [illegible] ex sola inclinatione fidei [illegible] elicitur ille actus credendi [illegible] ex [illegible] [illegible] magis [illegible] ex sola fide infusa non potest [illegible].

actus credendi [illegible] de [illegible] [illegible] si post ea [illegible] in [illegible] [illegible] [illegible] tullium [illegible] [illegible] credendis [illegible] actum rectum credendi [illegible] [illegible] fides infusa inclinat ad credenda que non habent evidentiam [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] fidei adquisita [illegible] [illegible] [illegible]. Quandoque [illegible] [illegible] actum [illegible] fidei quod fides [illegible] non potest inclinare ad aliquid [illegible] inclinat [illegible] [illegible] [illegible] [illegible] [illegible] actus credendi [illegible] fidei non potest [illegible] [illegible] fides adquisita [illegible] [illegible] [illegible] [illegible] [illegible] potest de fide illa fides non [illegible] actum credendi [illegible] [illegible] [illegible] non possit [illegible] esse [illegible] non [illegible] naturalis [illegible] fide adquisita. sed ex infusa [illegible] [illegible] ad [illegible] actum. [illegible] actus credendi fidei infuse [illegible] [illegible] [illegible] actus [illegible] possit esse [illegible] [illegible] non [illegible] [illegible] actum [illegible]. Mirum autem [illegible] fide adquisita [illegible] [illegible] [illegible] fide [illegible] posset aliquis [illegible] credulitate adquisita. [illegible] [illegible] [illegible] [illegible] actum credendi [illegible] [illegible] [illegible]. Contra [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actus [illegible] infallibilis [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non potest [illegible] [illegible] [illegible] [illegible] actus credendi [illegible] [illegible] fides adquisita [illegible] [illegible] actus [illegible] [illegible] [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] posset [illegible] [illegible] [illegible] [illegible] actu non sic [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] actum [illegible] [illegible] [illegible] [illegible] actum [illegible] assentire [illegible] fidem adquisitam [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] actum [illegible] fidem [illegible] [illegible] fidem infusam non potest [illegible] actus [illegible] [illegible] [illegible] [illegible] actus non potest esse [illegible]. Et ex hoc sequitur [illegible] [illegible] actus non posse esse [illegible] [illegible] [illegible] infallibiliter cognoscere [illegible] esse [illegible] [illegible] [illegible] [illegible] fidem [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible] fidei infuse in hoc non possit [illegible]. Quis autem [illegible] [illegible] intendit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

De scientia [illegible] dico quod non potest [illegible] modo ex [illegible] attingere ad [illegible] [illegible] [illegible] non potest scire [illegible]. Con[illegible] [illegible] [illegible] esse aug. [illegible] de t. [illegible] [illegible] [illegible] est fides [illegible] [illegible] [illegible] eam tenet [illegible] [illegible] [illegible] [illegible] [illegible] non possumus [illegible] [illegible] fidem [illegible] in nobis [illegible] in nobis. Videlicet sicut [illegible] [illegible] [illegible] [illegible] non [illegible] sic actus elicitus [illegible] [illegible] [illegible] [illegible] [illegible] assentiam [illegible] est fides [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aug. [illegible] nosse eam. Aliqui [illegible] [illegible] fide [illegible] credendi [illegible] [illegible] [illegible] [illegible] fides [illegible] [illegible] [illegible] aliquis credendi. Concedit [illegible] [illegible] est fides [illegible] fideles [illegible]. De scientia [illegible] [illegible] dico [illegible] non potest [illegible] modo ex naturalibus attingere ad [illegible] [illegible] [illegible] [illegible] quod notitia eius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] de lege [illegible] non potest [illegible] [illegible] [illegible] [illegible] [illegible]. [illegible] est [illegible] [illegible] non potest

san pp quod non ptinet ipsum .s. ptes
eent ne mirum quia pcet ppinad iusticia
actur pp que requirit inetri de isto san pp
que eent due 9ones ance pdicta sunt su
p 9one de obo si non sunt h ad ppi
cui 9rtm hargumentur de noticia pdi
mo v.ii. Ded ro pdi z noticia pse
ppa i imediata possz distinguiri intuitiua;
z abstractiuam. de qua distinctione p
ystauit ectu de uerit. z videtur uia
nc mihi ne cur quia non pt attingere ad
noticiam duplicem z imediatam ex sua pte
ne naturali z quoque statu ne pp
ut tenetis quibus statu ulram z ult
motis ipse ane ad agere z id dicetur de a
gelo z ite quia oms intellectus creatus pse s.
ppa i imediata requirit ipsum obm obiectum
rone obi pns .... sicut in
tuitiua ul i a pfone repugnant sed
ppa ipse rone diuitias non est plenus in
intellectu creato ... nec voluntatie pde
pna reali pio ambz. sed uic. Inci
dentaliter pote satis indi simile inde
di nouit non vz. optime dt quia cu ue
non est indi sup. actionem quia uarant sunt
non est naturaliter actiua cuius uisio ne
z aliqua natura creata que est natura
ir actiua cuius uisio ne z aliqua na
tura creata que est naturalr actiua cuius
uisio ne z aliqua natura creata que
est naturaliter actiua pt ee cuius uisionis
l pfecte pnae obi quia non pt 9tine in se
ee illaz i sua caritate. ergo nec i sua
intellectione. Did pz quia nichil creatu
pt ee cu pnae abstractione ap intellcu
quia non pt ... aliquid quod sit pp illi repugnat
cum ipse diuitiis ... 9gnoscat
9cede de ... non pt cum uisiuis
ad ipsum 9gnoscat ut ab aliquo pfecte
9tinente ipsum ... non sine 9gnoscatur
sz ergo deus potz 9gnosci ppa ... ppm
repugnantiam ... non potest causari nisi
ab ipso deo uoluntarie oi.... Con is
tud quicquid pscientiur ... pot ...
ipsi potentie ad id pt pe naturaliter at
tingere. Aliogn obm pri non ee ad
equatu pote. sz cu ... eam ipse
obi. Nunc aut cuius que est pri obm n
le in creatis ... Videtur
quia pm obm naturale dur pt ...
uno modo ad quid pp ... i ... dicatur. Alio
modo ad quod pp pt illr attingere. s. ...

su ... ... cuius mouit ...
si sic unmo ... sui anlogie n
ano mo. Et si ponitur obm ad
equatu aliquod intellectus creati loquitur
de obo adequato pmo mo. non eni lo
quitur de obo pmo sine sic pz ...
cu 9z ... ... pale cui simulat
e obm adequatum quod pale pt at
tingere ... e naturalr motiue i
llectus. sz nec eius ad hunc ... 9tra
de acceptu e obm intellectus humani
uidetur aliqui dice ...
tas rei mal ad quod pp tatis ... pp
ponatur obo ... aut eiq 9tra
quecumque oie sepa ... separando
ut intellectus ... separatur. Alia 9unc
tat me ... separando ut pp ...
... que e ...
ee i ... sz non ... nu. sue ...
nisi separando ...
... obm ...
tas separata oio aut ...
in le ... 3o ... quod ... rei nisi
que tollit i ... cognoscitur nisi
nisi singul si istud ...
... intellectus humani nec talis ... seq
itur quod intellectus ... quod ...
rei nisi ... adequato ul sino ...
cad ... que ... quorum utraque falsum est.
Necedz uz dicere quod ... plurium ...
...
quod quod ... obm ... ...
non ee ... istius ...
ceo ... ab istis sic ... ad obm
pmi. Dico ergo obm ille be ... ac
... adequatum ... non ...
... sicut quod ... rei ...
... quod ... rei ... non ...
... ... ul ...
... obm adequatu ...
... alique ... obo ...
... ab uno i
...
qui ponit statum istum non ee ...
... intelligibilium ee
... Inc ... iiij. de c. xx.
...
lux illa ... illa ...
eloquens ... quod ...
... non possis ...
...
Et ... sup ... O ...

tis ... Sequitur agnoscas de ...
... quo famatur ille pdue
cu quod repit ... in ...
tis ... seminum. Plus cu qui
istum ... dicet ... naturales
pt nec alium ... sine ...
... Videt forte ... obm
adequatu intellectus humani ... tal pote
quod ... ad ... pstatuisto ...
...
... sic naturali ...
cati ... e obm
adequatum ille. s. ...
generis z ... pmo sic. ...
obi ...
... quod pmo respiciat acceptam
... e id modus ...
i mouendo s. natura z non ulr. Ad
autem cuius ... aliquid ...
... quod ...
... alique est ... intellectum creatum z
sequitur ergo quod ... mouebit ...
... pmo ...
... pmi z ... pmis.
Dicitur ... obm ...
... e adequatum obm ...
... obm ... sunt ut
... alique ...
... motus
saluabitur ...
...
... sicut pmi
... Pomis actus precedens act
... actio aut ... dicit
ut e obm mouens intellectum ...
... actus ...
... e obm ...
ut uoluntas ul ut uolens ergo ...
ad actum ...
... actione ...
Contineur sup ... deus non ...
uolens ee sua ... intellectum ad
modum ... mouebit ... non mo
ueat ... uoles ... uoles
... e obm gignit actualem noticiam
... gignit ...
... s. aug. ... ergo illa ...
... gignitur ab illa
ee. Pr ...
ne ... ad actum ... intellectus
...
modo uoluntatis non pt ...

... quod ... mouens. ergo ...
quod ego ... sit ...
pma ... modi ...
modi. non ... ad modum ...
e ... ad modum sic ...
actiua ulr quod e de se agit ...
cu actione ... non ...
agit. sz pt ... agere z non agere. ...
...
... si uoluntas in agendo ...
pmo ulr ... ab illo ...
... agendo. Hic e ...
oio pma ...
...
... uoluntatis ...
... Item quia ... pt intelli ee ad eum
simplr ... aliud ... ad eum finitum ul ad
infinitum ... finitum. z illa ... ad eum
finitum simplr e ... quia non pt infinitum ...
finitum. sic ergo possum loqui ...
...
pt ...
...
...
e ee dicit. nec obm ... intellectus sui.
Oio ergo pma ... intellectus
... pmo obo. ... moueat mo
ueat ... quod pt. Istud aut ...
... ad actualem intellectionem ...
... ad actualem
noticiam ... ad ... mouebit
...
...
...
Con ...
...
... E ... ad
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...
...
... Con ...
...

cōtin3 eam pfcē ſb rōne entit'. g° ōne
ſb rōne entitatis cognoſcitiſ ſine media-
te. p° q° obm q° ſimoz ad aliq'm no-
ticiam tunc ſ. ultimā ſcientiſ ſine mo-
tiue moz ad aliquam ipſarum noticiam
ſm q° e nō pt mouē ad noticiam ſup'i°
pfectionem. g° ōne pq'uſ ad noticiam pfectō
n ſobi. Contra iſta inſtat po q° rōni ſic
ſuffic q° ai nualir cōtineat .d an' c
ai ita q° ad h° q° ſit cauſa nō o3 q° cōtine-
at id an' nō ē ai nūc aut q° q° moneet
ad diſtinctū ipſaz noticiam eē ne-
dine neceſſ, o3 pt q° eēt ai illi eēne
ſ3 tm ai illi noticie. g° h3 nō cōtine-
at illa eē in uniu ſi tn cōtineat illa
noticiam ſi ſufficit ad h° q° moueat
itt'm ad aliqm noticiam videtur q° nū
q° illa ſ. noticia poſſit cōtinere cōtinē
uniu' an' uſ aie ai iſta ſbā ſic in ſto
pfcoz q° illa noticia [illegible] ī in eoz
ipi obo i ordine eēn. Pietatur q°
dēm iā p liuaz ſi mo ſic p id q° ē ſ° go
iſta aucut' obi vigatur poſſe diſtinc-
te cognoſci ſic aie ē ſ° go ſit .n. ſ°?
niſi diſtincte cognoſcat obm ſ° pe-
cto nt aut ſolū angelus. ſ3 aia ē ſ° go
di. ſ° aug. ic. c. g. vez aut pt diſ-
tincte cognoſcē ſeipm ter ulib3. ſic
aia de qua m° videtur int aug'
ti. e. ulto aict ī quit ſui ſp nie niſ
ſe ſp q° vitz itellic tamen q° hedi-
th. gie. c. e. ul. o. diuiſ nic noſſe ſe
m3 ipm .ul. .n. tim. nome niſ q'd
q'ſibi pſto ē n° mi magi q° q° pſto ē
q° ipi dibi [illegible] ī tc ul. cu. c. 6. Sed
inſtatur ad id p3 q° intellectus ē actus b°
pt n li cognoſcē ſuū actū vificu. g°
ip illi pt n li cognoſcē obm q° ita ipa
ſ°. cu q° actus ē naturalis ſilitudo q°
ſpēs intelli' ipi' obi. ſi p vincetur. g° obm
diſtincte pt cognoſci p ipm ut ppria tu-
nale ſi mal'a'ne ſui. ai q° nō v3 q° act' poſ-
ſit cognoſci cē vt ē h° obi niſi cognoſ-
catur h obm ſb ea rōne ſb q' ea ē ac-
tus ipi'. Ad iſta. Ad p'm dico q°
nichil ſufficit cōtin3 cōtinē uirtuali-
ipt3 noticiam n cōtineat obm noſca-
ta q° ſ ur repñtatm ex ul ci repñ-
tatium uirtuale [illegible] ſpēs [illegible] obi [illegible]
ci' diuina [illegible] ai cōtin3 ipm p mo-
mō. ſ. repñtatiū [illegible] ſ3 q° m ē
repñtatiū formale obm q° uirtuale cōtinet
ē repñtatū [illegible] formale obi q° ū

tualir cōtin3 ē repñtatiū ſpm tamē ē
repñtatiū ſic obm cognitū tunc o3 q° cōtine-
at iſtud obm q° p ipm dz cognoſci. Ad
ar° duo q° negarentur forte q° aia nō an-
gelus ex ulib; pt cognoſcē ſeipm p actū
ſuū vificū. ul q° [illegible] v'? q° ſic ſb p'mo
obo ite h° [illegible] ſb p'mo n lr cognoſ-
ci. ſ. ſb ente [illegible] poſſ3 alr
q° ta aia q° angelus [illegible] naturalir
noſſe ſe q° ad alterū q° ipm ē nō poſ-
ſ3 nli noſſe ſe q° ē ſ° go di ſū ad ſ° ge ne
di eē. q° v° pt n li cognoſci rlo n poſſit
n li cog° ueriz eē [illegible] v° eēd
aug°. 14. 21. aa. qui uiderent ſ° que
ſua; [illegible] ina eē entitaz iſtaz deq dic
putatiu. ſ. i mente. itllia q uo te ne
ai eā eē ī itllit eē v° gine di ſpecie
aiā [illegible] ſ3 uſ3 ad nō m ē tale
eē ſpecie [illegible] ſ° gia coz. Con iſtaz ronē
du pt ar° pmo q° rlo v° g ſ uſ ē ai eē
aie ul angeli ul tale noo cōſ mnci'
go [illegible] pt iſta rlo cognoſa
Aliq [illegible] rlo depē eē lſ uſ ē idem ne
dependēa ul neoo cōſequitur q° fica
ad nīet ſ ne n poſſ3 eē ſu illa depē ē
aa. [illegible] depēdet nūe aut rlo v° gi
niſ v3 eē rlo depēdentiae imitaal ad ro
q° uniatur g° ic. Sed ſic ro pt ſi lr cog-
noſcē q° hz [illegible] ſb p'mo ſuo nli ne a
ſb ente lr [illegible] obm uſe itellectus
ē ati [illegible] rlo v° g [illegible] nō e
ſunt [illegible]. Ad p'mū
rlo nō pt cognoſci nō cognoſcato [illegible]
unū [illegible] nō includit [illegible] rōne
cognoſca ipm nē ſufficiens ad cog°
rlo3 [illegible]
[illegible] cogita [illegible]
ad ē [illegible] nō requiritur a° cogitatiōe
ei. Et ſi includit ad ī entitate [illegible] cogita-
tū [illegible] ī entitate [illegible] ſ3 [illegible] cōſe-
quitur. g° [illegible] includit ī cogitatiōe. Ra° ī
cludit eā ī entitate ut [illegible] ſ3
[illegible] ſuppōita [illegible] ſ. [illegible]
[illegible] ſuppoſita. [illegible]
[illegible] ipm ī cognoſcē [illegible]
[illegible] cognoſci [illegible] ſ3 [illegible] ſimpr [illegible]
[illegible] cognoſceret [illegible]
angelo [illegible] ex cognitiſ [illegible] luz
[illegible] nō [illegible] ſupponitur obm ſit eē
[illegible] cognoſca'. Et [illegible] ſic [illegible]
[illegible] nō ſequitur [illegible]
Ad [illegible] cōſummatū [illegible] ſic [illegible]
nō ē naturalir [illegible] ē [illegible] le

obm itellatus eē ati ſ3 entitatis limitatū m
ſe que ē eē lr ad aliū ultimatū nō ſ' ē
n lr intelli v° c ab ite [illegible] eē. Sic nec eē ſū aio
nz itelli ipm pt. Licet ille rōnes plater
v3 inducant ſaluare q° aliq° cōtinatas aie
i actus viſicas poſſit intelli. ī lo ab ea ad
[illegible] ipius [illegible] dm intelli i rōne
[illegible] rōnes [illegible] aia [illegible] actu
vii. [illegible] aliam difficultatem [illegible]
q° [illegible] q° ē naturalis obi ſ° go pt
obm ipm cognoſci h in eo q° ē ſ° go nō
cognoſcatur rlo ſ° gnus. Exm pſpem
albi i oculo v3 albū nō cognoſcatur rlo
ſpēi ipi' ad albū [illegible] ſpem
in oclo. Et rō ē q° illa rlo ſilitatis ī ſpē
ſili ul itellit nō ē formalir rō cognoſcē-
di obm ſ3 illa forma in qua fundatur
rlo. g° [illegible] nō n itell'actu n lr
rlo aie aut actus vifica ad dm. [illegible] q°
ē tale fundamentū [illegible] ſe ē ſilitudo obi p
ipm poteſt cognoſci obm. v3 ſ tanc
ſi ſit de actu q° actus v3 eē formal ſili-
tudo obi [illegible] q° ſpēs itellit ſi p°
ſicetur g° ſi p ſpem poſſ3 obm diſtincte
[illegible] poteſt p actū itelli v3
ſ [illegible] ad q° ſunt v actu3 q° actus ī
itellatur [illegible] ē obi [illegible] itellatur obm ī ſb
illa rōne ſb q' ea ē actū. v3 eē q° dco.
Hic aut ex ulib; aia que ē ſba q° tū
ſua pt cognoſcē actū vificam ut ē obi
vifica q° [illegible] actū illū ex natu-
ra ſua ai ſit iſtū actū ul3 ex ne p'n re-
flecti [illegible] ſua naturalir. q° ſ
p° p id. 14. c. g. 8. v° di. ſcio me vive
vnū duo ſunt alig ſicut ſe d° p inde
ſi dicat ſcio me ulte ſcire nūc duo
ſunt ia ī ſequitur ſic pt ad de 3 m. ī
c. 14. ī imitabilia [illegible] p° i q°
ex u'tute naturali. ſicut ſufficiat ad
cōtinuand° [illegible] actus reflectionis. Et ſi
[illegible] q° [illegible] actū requiritur ad ſi
naturale [illegible] ad nouū actū ſi n-
le [illegible] ſicut [illegible] pt pcedi i actib; re-
flexionis [illegible] ad [illegible] ſi n lc go
reflectitur. Contra [illegible] q° actus [illegible] ſcilicet
ad ſ ſicut reflex ad rectū. ſi g° p° rcō
actu recto nō poſſ3 [illegible] reflecti ſi n illi
[illegible] aliū [illegible] eleuantis
ad h° [illegible] nec p 3m. poſſ3 reflecti ſi
p'm [illegible] ſi naturale. Ad p'm q° [illegible] ſc°
actū q° [illegible] pt [illegible] 3m [illegible] ſpēm
p [illegible] illi actus [illegible] ipi [illegible] ſicut ani

vide eē [illegible] aliū [illegible] papi-
ne vide [illegible] iſtud ex [illegible] p° e vi-
ſiue. Sic [illegible] ſicut intell'a'ſ.
Ad iſta aliq' cōuenientia [illegible] ul in [illegible] cognoſ-
pt intelli dupl', uno mō q° ſit mem cog-
nitū. Sic q° p ipm [illegible] cognoſcatur ad
ſit cognoſcatur q° p ipm. a° mō q° ū
ſit cognitū. ſ3 rō cognoſcendi ſolū. ſicut
ſpēs [illegible] eiꝰ ſciendi. p° mō nl pt
eē mem cognoſcendi iſtud obm [illegible]
i [illegible] iſtu obi ſ q° iſtud
cognoſcitur p id q° ſi iſtud [illegible] cognoſ-
cibilitate tunc q° o3 p ſe cognitū deficiet ap
iſto cognito in cognoſcibilitate ~~[illegible]~~
~~[illegible]~~ in cog-
noſcabilitate. De p'do aut du° mō ac
[illegible] mem cognoſcendi ut dēm ē pt poni
ex° [illegible] ſpēs coloris v3 ſic
q° modus [illegible] rubeū rubor
[illegible] rubor [illegible] ne
radio [illegible] rubore [illegible] ſb ſpā
rōne [illegible] diuide ul forte illo
mō [illegible] rubor ad
illū [illegible] ad [illegible] ſpē [illegible]
ē ro [illegible] obm ſb ſpā rōne ſua
tunc [illegible] nō ē [illegible] pſm. ſicut p3
i uiſione [illegible] me° m ē colore
[illegible] ī ē ſpēs coloris [illegible] ſ3
i uiſione reflexa [illegible] ſpēs
videatur [illegible] in ſpēclo
[illegible] uiſione reflexa obm v3 ſb
ſpā rōne viſibilis ſue g° aliſi [illegible]
poſſ3 [illegible] ſb
ſpā rōne ~~[illegible]~~ g° aliſi [illegible]
[illegible] ſua. Ro. Alacen. [illegible] ſua.
li. g. c. e. [illegible] ſpēs [illegible] ē in
ſpēclo [illegible] actū [illegible]
[illegible]
[illegible] ſpēclo illi eē [illegible]
nō videt [illegible] nō ſit [illegible] in illo
puncto ad q° pt [illegible] reflex [illegible]
ſpēs [illegible]
cognoſcitur angelum [illegible] illi angelo [illegible]
[illegible]
iado. Prim° [illegible] ſpēcla nō eē
[illegible] ſicut [illegible] reflex [illegible]
[illegible]
[illegible] in ſpēclo [illegible] colo[illegible]

species que non est nata recipi nisi in perspicuo tamen modo ergo recipitur [illegible] speculis. Sed ut non potest dicere [illegible] recipitur in speculo per speciem [illegible].

Ad hoc non dicatur visio nisi ad aliquam [illegible] superficiem [illegible] pluribus [illegible] ad hoc. Videmus quod in visione cum speculamur [illegible] non est visa secundum tamen modo [illegible] modo obiectum [illegible] non cum per lineam rectam. Sed per lineam reflexam [illegible] obiectum quando non est per [illegible] per lineam rectam sed per lineam reflexam [illegible] concurrentes [illegible] in puncto [illegible] sensus [illegible] insensibilis.

Secundo modo potest hoc [illegible] ad mentem [illegible] ad cognoscendum [illegible] sua [illegible] deficiat cognoscit [illegible] illi [illegible] sit presentatum [illegible] non cognoscit.

Dicendum ad primum [illegible] quod anima sit [illegible] non tamen non est nata [illegible] mentem [illegible] per [illegible] ut [illegible] potest ex illa auctoritate [illegible] adducta. Ad [illegible] sua [illegible].

Ad secundum autem [illegible] primo modo [illegible] ut cognoscit est [illegible] repugnantiam [illegible] cognoscatur anima separata [illegible] ratione [illegible] sunt repugnantie [illegible] potest [illegible] sue [illegible] [illegible] simul.

[illegible] intellectus [illegible] Ad [illegible] quod actus est [illegible] non sufficiat [illegible] sic [illegible] in uno [illegible] visa [illegible] non sufficeret ad perfecte attingendum obiectum tamquam presens [illegible] actum [illegible] an ille actus est [illegible] notus [illegible] actum notum [illegible] attingere obiectum [illegible] actum [illegible] obiectum [illegible] actus [illegible] attingere [illegible] obiectum [illegible] ille actus ille cognitus [illegible] sibi [illegible] attingendi. Sed ad hoc [illegible] actum quo [illegible] attingeret oportet [illegible] alium [illegible] obiectum.

Ad [illegible] quod [illegible] anima [illegible] reflecti [illegible] actum [illegible] reflecti [illegible] actum [illegible] plus [illegible] Augustinus [illegible] possit [illegible] sola [illegible].

[illegible] actum [illegible] reflecti [illegible] actum [illegible] sequitur [illegible] processu [illegible] sufficiat ad [illegible] actum [illegible] reflexionis.

Ad [illegible] quod [illegible] patet [illegible] per [illegible] medium [illegible] non [illegible] est [illegible] cognoscere actum visus.

Quarto queritur de modo quo intellectus exit [illegible] actum suum [illegible] intellectu [illegible] quod [illegible] videtur [illegible] visum [illegible] intellectus [illegible] tamquam [illegible] intellectus [illegible] recipit [illegible] non [illegible] recepti [illegible] recipit [illegible] agere est in actu [illegible] sine [illegible] ergo [illegible].

Contra si verbum [illegible] a quo formatur non potest [illegible] formari [illegible] quod intellectus est actu [illegible] necessario esse actu [illegible] non potest [illegible] formari [illegible] agente [illegible] intellectus agens facit [illegible] intellectum [illegible] actu [illegible] ergo [illegible] actu [illegible] applicatur [illegible] actualiter [illegible] verbum [illegible] quod [illegible] formare actualiter verbum [illegible] verbum [illegible] memoria [illegible] non [illegible] est [illegible] ergo [illegible] intelligitur quod actualiter [illegible] verbum [illegible] intellectus [illegible] non [illegible] potest [illegible] verbum [illegible] visio [illegible] obiectum [illegible] suppono [illegible] potest [illegible] verbum [illegible] possibilis [illegible].

Incipiendo ergo a manifestioribus primo [illegible] modo [illegible] applicat [illegible] intellectu [illegible]. De primo suppono [illegible] distinctio de [illegible] sit verbum [illegible] obiectum [illegible] non [illegible] actualiter [illegible] ad [illegible] intellectum [illegible] actualiter [illegible].

Dico ergo intellectum [illegible] actum [illegible] intellectus [illegible] actum [illegible].

Secundo [illegible] actum sit [illegible] intellectum [illegible] obiectum [illegible] dicatur [illegible] sit [illegible] actus [illegible] sicut [illegible] queritur [illegible] intellectus agens [illegible].

[illegible] sic [illegible] noticia [illegible] [illegible] actum [illegible] non [illegible] actum. Illud autem actum

[illegible] est [illegible] intellectui [illegible] anime [illegible] autem [illegible] quia [illegible] actiua [illegible] sicut [illegible] sequitur. Causa autem quia [illegible] actum est [illegible] autem [illegible] quod modo sine anima [illegible] intellectus [illegible] est [illegible] autem non est in ipsa [illegible] autem est [illegible] tamquam [illegible] intellectus [illegible] actum sufficiat [illegible] suppositum intellectui.

Tunc ad [illegible] ad [illegible] ad [illegible] ad [illegible] intellectum [illegible] non [illegible] non potest [illegible] actum [illegible] quod non [illegible] sic [illegible]. Relinquitur ergo quod [illegible] intellectus [illegible] quod non [illegible] sicut [illegible] nobilior [illegible].

Sed intellectus est [illegible] quando [illegible] que est [illegible] intellectus est [illegible] intellectus [illegible] non [illegible] per [illegible].

Sed [illegible] angelus [illegible] intellectus actualis quod [illegible] possit [illegible] que [illegible] intellectum [illegible] distinctas [illegible] intellectum [illegible] quod [illegible] intellectus [illegible] intellectus [illegible] intellectus [illegible] distincte cognosceret omnia [illegible] distinctos [illegible] actus [illegible] sicut unum obiectum per unum actum. Sequitur ergo quod [illegible] possit [illegible] intellectus [illegible] aliquas intellectus [illegible] ergo [illegible] attribuendo [illegible] intellectus [illegible] noticiam [illegible] intellectus [illegible] actum [illegible] ad [illegible] actum [illegible] actum [illegible] non [illegible] ad opus [illegible] ad [illegible] operandi [illegible] actum ad [illegible] operandi [illegible] actu operandi.

Ad [illegible] dicetur quod

[illegible] posse [illegible] intellectus est [illegible] quod [illegible] non [illegible] angelus ad [illegible] intellectus [illegible] sunt.

Contra [illegible] plures [illegible] posuit intellectus angeli esse [illegible] intellectus esse ab eo a quo est [illegible] catholici [illegible] intellectum [illegible] angelus [illegible] esse [illegible] angelo [illegible] modo [illegible] est [illegible] actus [illegible] noticiam [illegible] per actus [illegible] non [illegible].

Et [illegible] intellectus [illegible] angelo [illegible] non [illegible] angelus non posset attingere ad [illegible] obiectum.

Cum anima sit [illegible] posset intellectus [illegible] anima posset [illegible] ad intellectus [illegible] obiectum attingere [illegible] quod ad [illegible] obiectum posset [illegible] attingere [illegible].

Illud quod [illegible] plures [illegible] aliquas intellectus [illegible] noticiam posse [illegible] angelo [illegible] ad intellectus [illegible] ad intellectum [illegible] ergo [illegible] intellectum esse [illegible] actualiter [illegible] sicut [illegible] dicit ad [illegible] tenet. Magis autem [illegible] quia [illegible] plures [illegible] tenet [illegible] negat [illegible] non [illegible]. Thomas [illegible] [illegible] [illegible] angelus [illegible] non [illegible] quedam [illegible] ergo dicit [illegible] ergo [illegible] intellectus [illegible] actum [illegible] que [illegible] noticiam [illegible] noticiam [illegible] actum [illegible] intellectu [illegible].

Quarto [illegible] noticiam [illegible] actualem non [illegible] actum [illegible] angelus [illegible].

licet quod intellectum agentem non posse operari
quando non est receptio intellectus possibilis secundum ... quia
competit secundum eum scilicet ex experimentis notitiae.
Sed per hoc patet scilicet de intellectu possibili alias per
potentiam ad hoc quod intellectus agens esse in
nigro, et ideo quod sicut lumen facit quod
non colores actu colores secundum intellectus agens
facit de phantasmatibus intelligibilia actu intelligibilia, quia actio
eius creatur ad obiectum actu intelligibile in specie
intellectum. Consideret per dictam quaestionem, de anima, quaestio
28. ubi quaerit quod sunt isti qui dicunt esse commune
quod ponunt plures non oportet ponere intellectum
agentem. Non ergo ponitur ut per ipsum
fiat obiectum actu intelligibile sicut per actum
intellectum; Pro solutione quaestionis. Intellectus agens
ponitur ut per ipsum transferentur obiectum
de ordine in ordinem quia sic intelligibile per se de ordine
sensibili ad ordinem intelligibilem et ponitur de or-
dine corporali ad ordinem spiritualem ... re
quare et cetera transferendus ... esse. quia licet
esse corporale non habeat ... agentis in potentia ...
... et taliter agentis tamen passivum quod primi
materiale secundum locum quod sicut non esset magnitudo
... ad corporale per esse
... spirituale ut ponis
transferendi ab isto ordine ad illum ordi-
nem; Licet in dicto esse Augustinus super Genesim 6.29,
sed quando obiectum de actu intelligibili fit actu voli-
tum non ponitur talis translatio ab
ordine ad ordinem et ideo quia actu intellectus vi
est sufficiens ... actu
intelligibile licet esse in memoria intellectiva. Sic quod
sufficit ... intelligibile ad hoc scilicet ut
... sit actu ... Sed quia non requi-
ritur transferens de ordine ad ordinem.

Pro 3o. Similiter agens esse per se actus
... ad actualitatem intellectum per ... be-
ne ponitur ... esse activa ad ... oppo-
sitam ... receptiva ... oportuit esse
distingui ... agente ... ut potentia
voluntatem agentem ... ponere
oppositionem ... activam et
receptivam voluntatis. Et similiter similibus
ponitur actio ... forte quod ... actio ...
voluntatis ... esse distinguendum
de ... agente ... nunquam ponitur
in ... Sequitur quod ... in ...
illa quae ... inveniuntur in alio ...
... non ... agere et recipere actionem ...
Pro 2o. ... esse ... de ... ultimo ...
... patitur ... intellectus
autem agens ... cognoscens ... solum per

et ab ipso patitur ... intellectus ... per ...
activae scilicet ... intellectus. Praeterea
... quod non ... agentis ... duas scilicet actiones ordi-
natas ... in intellectu intellectus
... intellectus ... actu intelligibile. Et ad
... de ... intellectum actu in ... primi
intelligibile ... intellectus agens de
... phantasmata gignit speciem intelligibilem in
... actu ... intelligibile ...
... dicitur speciei intelligibilis ... gignit
... reale repraesentativum de ...
... quod gignitur ... obiectum ...
scilicet intelligibile ... gignit ... de ...
... esse obiectum ... obiectum ... repraesentativum ...
repraesentatum ... non reali ... conclusione
... repraesentativo ... gignitur
spirituale ... repraesentativo ... gignitur
repraesentativum ... intellectus esse
... ad spirituale ...
... Et autem actio ponitur
per ... intellectus ... fit actu ... intelligi-
bile esse ... mediante ...
... facto in reali ex parte ...
... in ... speciem intelligibilem
... actualiter ... pu...
... ad actum ... dicetur
... agente tamen ex parte obiecti
quod ... in ambobus ...
... reale ... scilicet ... agen-
tis ... gignitur speciem intelligibilem
... intelligibile gignitur ac-
tu intelligibile ... speciem intelligibilem gignit
actualem intellectum ... mediante ...
... intellectus fiet actu intellectum.
Consideres possibile ponere ... ordi-
nata ... agentis ... ac-
tionis intellectus agentis ... est re-
ceptio speciei intelligibilis ... actio
... agentis. Et sic esset receptio in
intellectu ... actio intellectus
agentis ... ad memoriam
intellectivam ... intellectus agens ... Agens
... non ... ad primam actionem ... actu
intelligibile ... esse in memoria
actu ... actio ... obiectum ac-
tu intelligibile ... ad ...
... memoria sic ... actu intellectus
... agentis sic ... ad ...
intellectum. ... quod agens ... ad ... actionem
... in memoria. ... autem ... ad
... receptum ... recipit actualiter

intelligibile sibi ... memoria ... ad ...
et receptum. Sed actu intellectus ... in
alia. Et sic ista ... possibile ad illa quae
... adducta ... per ... actio abs-
... prima actio intellectus agen-
tis est magis ... sibi ... quae ... est
... quia illa ... alius ...
illa autem alia transferre obiectum ... de or-
dine ad ordinem ad ordinem. Sic intellectu
de ordine ... ad ordinem spiritualem
... voluntas ... actu ...
quos ... mediante transferat obiectum ...
de ordine intellectualiter ad ordinem affectivum
... non ... voluntatem
agentem. Sic intellectus ... obiectum
... ut sic actu volitum. Sic intellectus agens
... obiectum ... ut sic actu intelligibile est
... affirmant ... est de primo
actu intellectus agentis ... quod
... potentia intellectus agentis ...
est ... quia ...
... obiectum ... actu non est ...
... agentes quia ... possi-
... obiecto.
Sic tenetur ... scilicet quia ... est
actum ad intellectum est intellectus ...
agens ... actio abstrahendi ...
... esse ... agens non ... ad me-
moriam. Sed actio creatur ad memoriam
... ad illa formam per
quam obiectum actu intelligibile relinquitur ...
est forma ... memoria ...
Respectu intellectualium ... spirituali
... actio ... intellectivam
non ... specie ... quae ...
sunt eam ... autem ... potentiam ...
... ad memoriam non ut re-
... est repraesentativum ... actu intelligibilis
... mens activae notitiae actualis
et tunc ad illa quae sunt adducta ... possibi-
lem. Ad primam quod ... non est actiua
... activa sicut ... obiectum
... non ... intellectus ... alie-
nus intellectus ... sicut patet ... intellectum
... illa intellectus. Sic patet ...
intellectum. ... dicetur
... distingui
... distinguit
... quod sic ... intelligunt ...
... ad ... est ...
... non ... actum ... distinguit
... tunc notitiam esse duas ...
Ad ... est sic agens est ...
est intellectus ... actu intelligibilia

et habet exemplum quod sequitur lumen facit
quod non colores actu colores quia
facit eos actu visibiles. Sed intellectu
... natura alia colores quae ... igne
... maneat eadem ...
ut sic non est visibile intelligendo de se ...
... quae ... agentis ...
... una ... non est ...
adagendum ... prima occurrente.
Ad ... autem ut color agat ...
... ad agendum occurrens lumen ...
tunc solum est color visibilis ... quod
est actu illuminatus ... phantasmata non
potest gignere speciem intelligibilem ... occurrente
actione intellectus agentis. Ille ergo intellectus
facit omnia actu intelligibilia ... proxima
... relucent ... rebus ...
sunt ipsa remota ... relucentia
... repraesentativo ... repraesentative ...
singularis. Non autem dicit quod agens est quo
est facere omnia actu intellecta ... omnia
ad ... agentis ... ad potentiam
... activa et
... actu intelligibili autem
de actione et receptione actu intellecti.
Ad 3m. ... quod ... ponit ... cognoscendum
... esse ... actus
... ut actu intelligibiles ...
... per actum ... intellectus agen-
tis. ... agentis non ... actu
... intellectus ... per quas ... actu
modi ... Ad 4. dicetur quod a-
gens est nobilius ... ut ...
obiectum ... quia ... est intellectum ...
Decimo ... dicitur quod illa
distinctio ... Augustinus 14. de Trinitate c. 10. memoriae ...
... ad illas ... agen-
tes ... se ... correndent
... solus ... est intellectus ... solus ...
actum ... Et sic ... loquitur
de intellectu quo intelligimus ... quo
... intellectum ... ad memoriam
... memoriae ... notitiam ...
... 14. c. 10. ... memoriae
... sic loquitur ... quia
... quo ... intelligibilem
... ad ... ad ...
... memoriae ... gignitur no-
titiam actualem ...
... obiectum ... actu ... est ...
... forma ... sic ...
... ad ... non autem ... obiectum

scilicet actiue ad gignendum intellectionem. et est forma
in eo potentie. ergo potentia saltem per actus generati
simul tamen non erit actus gignendi notitiam
per se ipsam per intellectum. Per eandem rationem potest dici
vel ex parte obiecti [illegible] agentia vel passiue
potentie et sic idem vel ille dicetur prime ad
minus modum vel possibilem potentiam. ergo non actum
gignendi competit. scilicet agentia tamquam prin-
cipium et potentia tamquam principium non sequitur
si sunt unita. ergo non possunt habere ra-
tionem causalitatis [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
actiua [illegible] [illegible] aliqua ac
[illegible] [illegible] unita. Unde sicut
concederetur distinctio [illegible] non realiter
[illegible] realiter sicut [illegible] album [illegible]
[illegible] [illegible] est [illegible] motum vel [illegible]
actum [illegible] alterius [illegible]
[illegible] tunc [illegible] videtur. Illa
[illegible] distinctio est dicit non [illegible]
attingit [illegible] in [illegible] [illegible]. Sed una
[illegible] suam [illegible] [illegible] ad
suam operationem. Ideo spiritualis dico
quod [illegible] verbum [illegible]
[illegible] in [illegible] [illegible] [illegible]
ubi [illegible] est [illegible] [illegible] sic
scilicet [illegible] tunc. sic scilicet nunc [illegible]
ubi [illegible] [illegible] quod [illegible] [illegible]
.10. [illegible] res [illegible] [illegible] ut
[illegible] [illegible] motus [illegible] [illegible]
remanet [illegible] actus quo [illegible] est operatio
ad suam [illegible] [illegible] [illegible]
ad esse diuina dubium. [illegible] ambos intellectus
habet de ea [illegible] verbum. Consilium [illegible]
de [illegible] [illegible] verbi [illegible]
[illegible] in esse diuino [illegible] verbum [illegible]
[illegible] diuina quod [illegible] verbum [illegible]
esse diuina [illegible] huius verbum [illegible] attingit
obiectum [illegible] est verbum lapidis [illegible] in esse di-
uino non [illegible] attingitur per actum [illegible]
[illegible] quod sic videtur [illegible]. [illegible]
la esse diuina [illegible] attingitur [illegible]
[illegible] [illegible] [illegible] ad se [illegible]
[illegible]. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] sua [illegible] [illegible] illi
[illegible] [illegible] in memoria intellectus [illegible] non est [illegible]
[illegible] species lapidis [illegible] [illegible]
[illegible] non videtur [illegible] [illegible]. [illegible]
de actu [illegible] diuina [illegible] [illegible]
[illegible] [illegible] [illegible] verbum [illegible]
[illegible] [illegible] [illegible] verbum de
[illegible] in illa esse. Contra [illegible] [illegible]
[illegible] [illegible] [illegible] cognoscitiuis [illegible]
[illegible] per cognoscitiuam in [illegible] [illegible] obiectum [illegible]

cursus non dicatur passio [illegible] quod [illegible]
discursiui quod [illegible] ab illo ad [illegible] esset
[illegible] discursus. non [illegible] esset [illegible]
[illegible] quod [illegible] esset discursus de [illegible]
tam [illegible]. ergo ille discursus [illegible]
intellectus [illegible] in [illegible]
[illegible] esse diuina mouerit [illegible] ad [illegible]
[illegible] se [illegible] [illegible] est [illegible] [illegible]
[illegible] ad modum creatum. Visio ergo [illegible]
[illegible] [illegible] [illegible] est creatum
ut obiectum in memoria. [illegible] ad gignendum verbum
[illegible] aliam obiectum sufficiat in memoria
[illegible] [illegible] [illegible] [illegible] obiectum
[illegible] [illegible] [illegible] [illegible] gignendi
actualis [illegible] [illegible] illa memoria non
sic [illegible] obiectum formaliter [illegible]. [illegible] est [illegible]
[illegible] [illegible] [illegible] [illegible] esse diui-
na actu [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] visionis [illegible]
[illegible] quod [illegible] [illegible] sic
[illegible] [illegible] [illegible] memoria [illegible]
in memoria [illegible] ad gignendum [illegible]
verbum lapidis. non sequitur [illegible] [illegible]
[illegible] [illegible] visio [illegible] [illegible]
est [illegible] modi [illegible] ab alia [illegible]
[illegible] modum ille actus non [illegible] [illegible]
obiecti [illegible] [illegible] [illegible] obiectum
[illegible] non cognoscat. [illegible] visio esse
diuine [illegible] [illegible] intellectu [illegible] lapidis
non modi [illegible] [illegible] [illegible]
formaliter intellectui ad [illegible] ut obiectum sic sibi
[illegible] est [illegible] actus [illegible] obiectum [illegible]
[illegible] [illegible] non [illegible] in esse aliam
[illegible] illo [illegible] est [illegible] formaliter. sic aliud [illegible]
[illegible] esse aliam [illegible] illud sit album.
ratione [illegible] actu visionis esset [illegible] esse
[illegible] [illegible] [illegible] unus actus
[illegible] [illegible] in esse [illegible] obiectorum [illegible]
[illegible] [illegible] non repugnat unum
actum esse duorum [illegible] obiectorum [illegible] ratione [illegible]
[illegible] obiectorum. [illegible] [illegible] [illegible]
sic visio esse [illegible] lapidis. ergo [illegible]
lapidis est verbum esse. Ad primum [illegible] dica-
tur quod [illegible] cognoscatur [illegible]
cognoscat. sed non sic [illegible]
[illegible] in illo [illegible] intellectus diuinus [illegible]
cognoscat [illegible] [illegible] [illegible] illa;
cognoscit [illegible] ut obiectum in memoria. [illegible]
tunc intellectus [illegible] [illegible]. Con-
silium [illegible] visione quod [illegible] [illegible] de [illegible]
[illegible]. Ad [illegible] dicetur [illegible] esse diuina non [illegible]
[illegible] [illegible] aliquo ordine [illegible]
intellectua quod non [illegible] [illegible]
formam [illegible] [illegible] illa [illegible]

[illegible] [illegible] verbum [illegible] visio illa autem [illegible]
[illegible] in ipsa intelligentia [illegible] quod
illa visio [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] prima [illegible]
visio lapidis [illegible] [illegible] [illegible]
[illegible] memoria non [illegible] [illegible] [illegible]
[illegible] memoria [illegible] intellectus [illegible]
[illegible] intellectus lapidis ergo [illegible]
[illegible] esse [illegible] gignit illam [illegible]
est verbum. [illegible] intelligentia non gignit [illegible]
[illegible] quod [illegible] visio [illegible] diuina. Ad
[illegible] [illegible] [illegible] quod non [illegible] actus
[illegible] [illegible] esse [illegible] [illegible]
negatur [illegible] maiorem [illegible] est negata
nisi intellectus [illegible] primo. Ad [illegible] modo [illegible]
ad primum [illegible] [illegible] in [illegible] articulo
quod [illegible] agentis actio [illegible] ad intelle-
ctum [illegible] passiue [illegible]
[illegible] [illegible] ad intellectum [illegible] [illegible]
distincta [illegible] quod [illegible] non sic [illegible]
[illegible] [illegible] dicatur quod [illegible] actio
ad intellectum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] esset [illegible] in actu. [illegible] actio
quod non [illegible] ad formam [illegible] est agentis est [illegible]
[illegible] [illegible] [illegible] [illegible] forma
qua agit [illegible] eiusdem rationis [illegible]
[illegible] [illegible] [illegible] esse actiua [illegible] [illegible]
[illegible] [illegible] [illegible] motus localis
[illegible] non sunt forme actiue [illegible]
[illegible] [illegible] agentis [illegible] est in actu. [illegible]
[illegible] [illegible] [illegible] [illegible] ad quod [illegible] est in
[illegible] [illegible] in actu [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quod [illegible] in anima est [illegible] [illegible]
intellectus [illegible] [illegible] [illegible] [illegible]
[illegible]. Contra [illegible] formas nobiliores
non est [illegible] [illegible] [illegible] nobiles
ergo [illegible] nobiliorum modo [illegible] [illegible]
[illegible] [illegible] formaliter. Confir-
matur quod [illegible] dicetur quod [illegible] [illegible] forma-
le esset [illegible] [illegible] [illegible]
ipse. Ad primum dico quod forma [illegible] [illegible]
non potest [illegible] [illegible] [illegible] [illegible]
et due forme [illegible] [illegible] [illegible] pos-
sunt [illegible] esse [illegible] [illegible] due forme
[illegible] [illegible] possunt esse [illegible] [illegible]
[illegible] sic color [illegible] [illegible]
nobilior alia non ergo impossibilitas
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] ratione [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] esse [illegible] [illegible] ex
ratione nobilioris forme vel nobilioris
modi [illegible] forma [illegible] nobilis [illegible]
alia [illegible] que non requiritur [illegible]
[illegible] modo [illegible] forme [illegible] [illegible]
aliquid [illegible] [illegible] [illegible] [illegible]. [illegible]
quod infinite [illegible] non esse [illegible] formaliter quod
infinitas excludit omnem [illegible]. [illegible] forma
[illegible] [illegible] infinite [illegible] [illegible] alia [illegible]
[illegible] [illegible] [illegible] [illegible] recipitur [illegible]
[illegible] [illegible] [illegible] [illegible] actiue [illegible]
[illegible] [illegible] recipiendo actus [illegible] [illegible]
[illegible] [illegible] est [illegible] sola [illegible] est aliqualis
[illegible] [illegible] [illegible] [illegible] [illegible]
Ad [illegible] illam potest dici quod [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
nolle obligatur ad [illegible] unum [illegible]
[illegible] [illegible] [illegible] [illegible] ad illa;
[illegible] [illegible] ratione [illegible] potest [illegible] esse
[illegible] tale forma non sit aliquid repugnan-
tia [illegible] quod esse tale [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] esse
repugnantia cum alia [illegible] unum [illegible]
[illegible] repugnantia [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] non potest
recipere [illegible] formaliter. [illegible] non repugnat ei
esse [illegible] formaliter [illegible] [illegible] [illegible]
quod [illegible] non quod est [illegible] [illegible] repug-
nat esse [illegible] formaliter. [illegible] ergo repugnat [illegible]
[illegible] est soli [illegible] quod corpus celes-
te non est [illegible] qualitatis [illegible]
[illegible] [illegible] [illegible] sicut [illegible] [illegible]
[illegible] aliqua mole ad formam [illegible] [illegible]
[illegible] [illegible] quod repugnat [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] repugnat
[illegible] [illegible] [illegible] non est quod sic
recipit [illegible] [illegible] [illegible] forma [illegible]
[illegible]. Ad articulum [illegible] [illegible] [illegible]
quod actio est [illegible] [illegible] quod intellectus [illegible]
actio [illegible] est [illegible] simpliciter [illegible]
ante [illegible] actio illa [illegible] actio [illegible]
[illegible] [illegible] [illegible] est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] unum modum [illegible] in [illegible] articulo est [illegible]
[illegible] [illegible] [illegible]. Ad illa [illegible] intellectus [illegible]
actio [illegible] [illegible] [illegible] illa que est obiecti
Cum arguitur de memoria [illegible] non intelligit [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] memoria
non [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in [illegible] articulo [illegible]
[illegible] intellectus [illegible] est in memoria vel ille intellectus
[illegible] in memoria [illegible] [illegible] memoria;
non intelligit non intelligit [illegible] [illegible]

47

[illegible]

[illegible]

[illegible]

[illegible]

Sic dicendo omnium voluntatem. Ad secundum principale dicendum quod de fine ultimo dicitur intellige quod ad duo sed quo ad ordinem obiectorum intelligibilium et obiectorum volibilium et quo ad ordinem quem habent primo potentie et actus ordinate invicem. Intelligo hoc quod sicut est ordo in unitate inter principium et conclusionem que habet in intellectu per principium appositum. Sic est ordo inter finem et ea que ad finem in voluntate sed appetibilium quod ea que ad finem habent voluntatem per principium et finis et terminus sequitur etc. [illegible]

[illegible]

nra tunc

in mente non est. Et ideo quantum ad
omnem de quo sit salus necessitas illa que
in peccato requiritur peccata et ideo peccatum
sit in potestate nostra quod [illegible]
vim sed [illegible] voluntatis ...
ait. si non haberemus efficit quod peccatum. ...
necessitas [illegible] si sic est necessitas [illegible]
de qua solemus dicere quod est necessitas
ut [illegible] aliquid [illegible] ...
[illegible] in actu non peccatum
... liberatam ... necessitas
peccare et peccata [illegible] sic sit necessitas [illegible]
... non est simpliciter necessitas [illegible]
... immutabile ex suppositione [illegible]
est tamen peccatum. Et ad omnes [illegible]
non quamlibet necessitas tollat libertatem
sed dico quod ex quo argumentum est [illegible]
... peccatum [illegible]. Si peccare dicis
... peccatum facile esse quod [illegible] illa suppositio
... sed necessitate [illegible]
pugnat libertati quod libere [illegible] peccat
... suppositione quod peccat [illegible]
modo de est [illegible] modo peccato quod [illegible]
sic peccatus. [illegible] ex parte dilectionis.
Et sic relinquitur conclusio
... ex parte mei [illegible] distincta
... quod addit [illegible] ipsam. [illegible]
... [illegible]
pitur [illegible] sic accipitur
[illegible]
Et sic ideo [illegible] mente [illegible] actus
... actus voluntatis
... Istam [illegible] ...
... Et si
... [illegible] ...
... [illegible] se accep-
... [illegible] in se esse [illegible]
... repugnantia [illegible]
... acceptum. Et [illegible]
non ... se [illegible]
... quod [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible]
... [illegible] se [illegible]
... [illegible] possumus
... necessitate intelligere [illegible] ad
... non dicere.

Dico igitur quod [illegible] actus di-
lectionis [illegible] actus dilectionis [illegible]
[illegible]

actus [illegible] [illegible]
... [illegible] actus [illegible]
... [illegible]
... actus dilectionis [illegible]
... [illegible] actus
... dilectionis [illegible]
... [illegible]
... Contra [illegible] actu [illegible]
ex parte obiecti. Nunc autem [illegible] ex parte obiecti
... [illegible] actu [illegible]
... Hic
... dilectio [illegible]
... dilectionis [illegible]
... Nec
... dilectio [illegible]
... [illegible]
... [illegible]
... actus [illegible]
dilectionis [illegible]
... actu [illegible]
... actus dilectionis
... [illegible]
... [illegible]
... actu diligit [illegible]
actu [illegible] Alio modo possu-
mus actus dilectionis [illegible]
distinguendo [illegible]
... naturali actu [illegible] non sit
... [illegible]
... actus [illegible] ille actus [illegible]
... [illegible]
... [illegible]
... [illegible]
... dilectione [illegible]
modo acceptat. [illegible]
actus dilectionis [illegible]
... [illegible]
... in fine [illegible]
... non possit [illegible]
... Per modo quod actus [illegible]
... acceptus [illegible]
... actus [illegible]
... acceptatio acceptatione
... [illegible]
... ad finem. [illegible] actu
... acceptatio [illegible] in ordine
ad aliquod bonum [illegible]
quod addit super actum [illegible]
ad [illegible] acceptatione
... ad [illegible] ad quod [illegible] accep-
tatus ordinat [illegible]

illa que [illegible] in [illegible]
et obiectum [illegible] ordinatur ad [illegible]
finem sicut [illegible] quod [illegible]
tum [illegible] ordinat ad [illegible]
[illegible] [illegible]
[illegible] quod non [illegible] actu
[illegible] et actu [illegible]
[illegible] actus acceptatur [illegible] ordine
acceptationis non solum [illegible]
obiectum aliqua conditione que non est [illegible]
[illegible] acceptando. sic [illegible]
[illegible] posse [illegible] obiectum [illegible]
[illegible]
[illegible]
Et si queritur de ista conditione [illegible]
[illegible] non [illegible]
[illegible] actu [illegible]
[illegible] solo [illegible]
[illegible] non est [illegible]
[illegible]
[illegible]
sequitur quod sic [illegible]
[illegible] realis [illegible]
[illegible] Alio modo [illegible]
[illegible]
[illegible]
[illegible] dicitur [illegible]
[illegible] supra [illegible]
[illegible] actu [illegible] ad
[illegible] ad [illegible]
[illegible] actu-
[illegible] acceptatio [illegible]
[illegible]
[illegible]
[illegible] actu [illegible]
[illegible]
[illegible]
[illegible]
[illegible] Aliter [illegible]
[illegible] actus ad [illegible]
naturalis [illegible] acceptatur [illegible]
[illegible]
[illegible] non [illegible] actus [illegible]
[illegible] acceptatur [illegible]
[illegible] ad [illegible] placet
[illegible] non [illegible]
[illegible]
[illegible] actus ad [illegible]
[illegible]

[illegible] quod ex quo [illegible]
[illegible] actus ex [illegible] accepta-
bitur [illegible] vivus [illegible]
aliquis acceptatur [illegible]
sit [illegible] actum [illegible] actus
[illegible]
[illegible]
[illegible]
[illegible] actus
non est acceptus quod aliquid repugnantis [illegible] ad
[illegible] non [illegible] repugnantis [illegible]
[illegible] repugnantis accep-
tetur sufficit [illegible] acceptatio [illegible]
[illegible]
actus in [illegible] quod non [illegible] repug-
nans quod aliquis actus [illegible]
actualiter ad finem ultimum [illegible]
est [illegible] actus [illegible] ordinatur ad [illegible]
[illegible] non est [illegible]
[illegible] actum [illegible] omnem actum
suum [illegible] ordinare [illegible]
[illegible] quod [illegible] actus sit
[illegible] sufficiat [illegible]
[illegible] requiritur [illegible]
[illegible] actus [illegible]
[illegible] Non enim [illegible]
ipsum diligere [illegible]
[illegible] diligitur [illegible]
[illegible]
[illegible] acceptatur.
Qualis [illegible] actus ad [illegible]
[illegible] realiter [illegible] actus [illegible]
actu [illegible]
[illegible] acceptatio [illegible]
[illegible] acceptatur [illegible]
[illegible] non [illegible]
ex dispositione [illegible] in actu [illegible]
[illegible] realis ad [illegible]
requirit [illegible] non sequitur
[illegible] distinguitur [illegible]
[illegible] distinguitur. Ubi [illegible]
[illegible] actus dilectionis [illegible]
[illegible] non [illegible]
[illegible]
[illegible]
[illegible]
[illegible] actus [illegible] Ergo
sic [illegible]
[illegible]
[illegible]
actus [illegible] dilectionis est [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Pn̄ cui dua p̄ius q̄ in pote q̄ sc̄nt
g° ē poss̄ sibi ic̄n̄ ali [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
nō p̄bā q̄ p̄z imp̄° ut o p̄ite q̄
dicetur s' de nouo aliqua ē c̄ualit
qua plis plurez c̄tatū. s. h̄ē i
p̄ote. illū. no. nō poss̄ eē cu c̄tal
[illegible] q̄ actus nō ē iō formar
[illegible] nec poss̄ eē alia eē
[illegible] q̄ nc̄ [illegible] ne forma [illegible]
[illegible] q̄ q̄ue q̄ [illegible]. Sed ut
non manet ū simpl̄r ead̄ q̄ue p̄
q̄ vñ c̄ alīs tm̄ [illegible] fore ut ad
continuū [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Ergo [illegible] nego
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

sed ist̄e ī uō ip̄e apte ad dep̄ie dud̄
ad p̄z c̄xt̄nali. Hec ē in q̄ sens p̄te
eē ī aptitudine. q̄ ad forē ū les
ī iste iō d̄ ī susceptiō. eū n̄ p̄pe ap
ado [illegible] nō ē [illegible] ad forē [illegible]
naz. Ad p̄licatū [illegible] sui actū in
[illegible] p̄i modz [illegible]
[illegible] intellectus nō c̄ens nec̄. sed
[illegible] inse sū in alienaz p̄. sicut talia nc̄
[illegible] actū d̄ep̄ēden̄ ip̄ sz in cieus
[illegible] nego ōni q̄ p̄lec plicce [illegible]
Ad illa q̄ que p̄t nt q̄ p̄ [illegible]
ē p alīq [illegible] ad oīa uł ē una
Resp̄sio ulli simplr̄ repugnāt q̄ ctale
eē [illegible] q̄ ctale dep̄ende ī s' sic [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

ad dictū° dico q̄ in q̄ī ablatus simpl̄r
[illegible] simpl̄r [illegible]. Inseparabilitas
aute [illegible] nō ē simpl̄r [illegible] Item
q̄ solū [illegible] De. 3°. [illegible] ado
uidetur q̄ ne huic repugnāt dep̄ē
d̄e ad p̄in aliaz ut ip̄am sustentet. p̄o
p̄o q̄ ip̄ ē ū [illegible]. [illegible]
[illegible] h̄ ū dependi eii d̄
[illegible] q̄ nō p̄t h̄ aliq̄ [illegible]
sibi [illegible] dependi. Ergo
[illegible] nō ē [illegible]
[illegible] ū eē simpl̄r q̄ eē [illegible]
[illegible] dependat ad [illegible]
[illegible] ē [illegible] simpl̄r. Sicut
[illegible]
[illegible]
eē [illegible] Et iō p̄suppoiū eē simpl̄r ne
suppoiū de eē. Ergo [illegible]
dependens [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

ne h̄ic sic ip̄ p̄t q̄ p̄ē [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
ead̄ [illegible] p̄t [illegible]. De dict q̄ nō
ē [illegible] in c̄alia [illegible] repugnā
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Consilit [illegible] ū
[illegible]
[illegible]
[illegible]. Ro aut̄ illi dep̄ē
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
Cōiter [illegible] p̄t aliq̄ aliū [illegible]
[illegible] Alio
[illegible]
[illegible]

spalt p isto ip ao g° v tur in act°
p ale delectur equalle boni hi inisse
bet p vno i uito illi° oct p motib; de
lectur ista cotu i° boni equale sciunt
tur hi° uiita ul° delectur alt q° boni
q adiectur illi alti ni chudi boni q°
condib; adequatur ia. Mutatur no
ad maiore ... in inequali tam p
trusionem delectur boni eq le ut;
mo . nuc ant qui q° ozat sil p duob;
h. sic intensi equale f intrusio ine
sicut qui ozat p vno tm e metius
s q intensio q plib; applicatur. Et
io delectur boni eque ...
q extensiue q° ut; Alit dicit
ad fin ma ...
boni delectatum ad ...
e vnif ...
one ...

[illegible]

quib; spalt m ...

[illegible]

cu adeqsu. Est g° aliquid dl'a i° moe
lo alle talios q spaciu eciuu s se
coriu e mole ad equatu moueri
lrat q' aliqua p s ei' sua ad est mole
ad equatum. In motu aut alteratis
aliquid p s ips mo' p e mole ad e
quatu mouens alia u causa rexs
moueb'ur a causas. S. ut vbi
in motu gnali' vm est ab isto mo'e
ul' simul' moue u sim mole adequa
tum ul' in clusum i° adiuc inclusu
in illo recali. Sic pt dia includi meo
tu' id q pt simul moue istd' mole
tanq' adequatu ne pt simul q mole meu
moue ne r alisto aliq' ad pt cu simul
moue duo molia que simul iuncta no
excederent mole adequatum. Et de eti
lib; vm qn no in' mole sibi simp' ad
equatu q° mole in' ipo q tunc istd'
no ee oio ad equatum intelligo ad
equatum no sic q mouens s totu
coniuncti sui possit moue id. ez se q
ai q° toq; modico cōuatu pt ipsum mo
ue tale mole oio sibi adc tali modi
Et mole oio sibi adc moti pt dia ee
ipi; mole oio ad equan pusine ipi age
ti ai' celu s ps in e adequatu mole i
celi que tsi no poss; moue tma tuit
in' Ad secundum illud dico q passi [illegible]
uita agentia pt quel; ps eque pfica
in calce; q una no in' pficiatur. sicut
pficiatur q° istd ea pficeret. q. n. co
tum e p mo [illegible] actu agita id plal
plalitas pcium que i cludi; iisto co
po no ipedit pfcom actonis i oms. sic
ut i totum i cludens eas. Si siuu [illegible]
[illegible] addetur ad passum [illegible]
optet eque pfica ab agente. Sicut si
solu recipet actoi; agentis. i; pi; in ill'
ex's. tm. n. i soms illia. q° e tese
multiplicant se spce passum g° [illegible]
cōuatum eu agiq; sic p mu ai ta
sic spiciu includit ptes ille ante te
ptes ei' dem spce cōtinuas lumi eq
illuiabuntur si ecu illuiabitur me
p uiam dyametri ei' spere ce candela
lam sic hauram s; lta applicatur ad spa
re mo' actu dela a' bient p in spaz
acceptam ce candelam. illa no e aute
illuiabitur sicut p ma. Ad g° oz
que eque illuiati pla illuiabilia sic
unu. Unu e qn illa illuia bilia sunt
ptes ei' d' illuiabilis adequati. p ma
qui sunt cōtenta id eandz spam r' ul

lumi antis ut ce tre accipientis. Supposito
aut duo illi q aunt; orantur u sunt
pte ptes unius q sit suscepti adequa
tu lum reddi uent ordinis orois. Si
vero p se est susceptiuum adequatu.
Con q spa sa in' illuiatur qua pt
ce illuians. si e q sa e re motior alta
no aut q sil' alia alia. s. p ma illuia
tur. imo sa illuminium recipet u p
sunt illuiantur. g° no in' re a pe
a unu passum qua sunt recipit sz q
ipsm e re motior ab age. Supposito no e
tallis remotos sza distinctio recipien
tum. Ad quod molia possit a qua[n]
cidi modo necd' o clunt illa ce molia
pcallia optenta s. re e se quiualent i
uno moli adequato q. sz e s' equalis spa
cium ce centu ipi' agentis in ne i e a
tu spacio tenuta. s. e in' distantia
ei' tem aris. illa eque mouetur. q a
no eque omnes. Ad auctem so° glo' r'
pte duas ra tones. una e ut re scilicet
ipsm celestem ne sic. ul' in' actu pit
sup. p ipso celecti q sui pmal' as dictu
sp qualissime voce requalis qn e eq
dispositam tecque ordinate fieret q facte
i; est eque tenetur pmul' as nisi pmul' as
ppuno anu puno. Alia ratio glo
se ut re fas acceso in anolaquitur
q. s. no minus nater una missa dicta
p e. an corolis hylaritate q si puno es;
dicetur cum ueniria pmittitur. n.
ubi in e q° e. ij. p sal mor dexterita ...
cu puritate ac sem ista zipulli hy
laritate q° dixit psalteri modulato
cu anceritate cordis ac ze efficia tunc
ordinatur ida adductu est. Cum g°
p. e. re. Et istud s sunt forte sunt
adinteriora. sed notis loqui ad oroloi;
mo eiuz q supmulas tenentur orari
re tu no oportet corpe s lege q u se
i statim; sz melius sacre siue p ca dicat
tur sunt a re i ai hylaritate sime
p uz sili pt cu obligacōne ei. Ne
so ar' lo p in' et a sunt ratio po si in pta
te sacerdotis e applicare ete p' e boni q
deletur cotr in aliciu i ecta in tate sa
e fici; s. sisacerdos pt id boni appli
care pubito notis sine. zo. et nulla ra
qui qu applicetur q° ratione dic si sibi
soli applicaretur. Ne p mo u; q u
p mo q i ssit' no uz in tute; applidi opor
vere cum actonis agentis. u. pna e
e applicare u tute; ratones nuc aut

sacdos q ad u tute sacrificij e intri
sce intr' i; qr organum ca uitum. q. in.
sic organum in actu u uiui ad suna
sic sacerdos. q. sic tu e ei' u q in se
uiuit tuta e tur. cu q' ad bonu q r'a
tecum u tute sacrificij e organi p se
u o nec ordinis re que p uenit effectus iste
u tute. s. sacrificij i si tutis in se no unit
tur tigte g° re. Sed cō. bonu q u
deletur istu no h; iste in assignati
l' applicandi. S. bonu q deletur u ta
te sacrificij no deletur sacerdoti iq ce
lebrans. Secundu sic e in anotoste us
peccatorz cete boni sigi u tute sacrificij
deletur si s' deletur q ead' cte uti
sacrificij deletur sig de le s' iste ee in
pcdo mortali. Dico cu q in prate sa
cerdotis e applicare, a modo u tutu in
sacrificij qr p' du a aucte. aug' in euch
g°. ut. a a. no e negand' defunctor
aias elevari cu p ill' sacrificiu medi
toris offertur. g° d' offens pt eis appli
care sacrificiu i ille p te ante p ij releuet
ur. Nd' ius inoue. de ratheo sca pre
on cu a m a ro ne aias defunctor in
uare possunt ad hibeant p eis sacer
pces i sacerdotum eas p tetudie eme
rent. Juuantur g° aie p ij q sacerdo
cis qualis applicet u tute sacrificij. Ad
he dit q cucta. vna q' i' intoin o ali
qua e aliq bonu dist' bu' dispensam
peccor exigenti ul' indigentie. Ro
nale e q do unus dimus ii i me
singulis distribuat. sicut distribuco ali
cu i' aliquibz ee us multi in domo di
ul' maiorus r' lie insitulis orditas
Ego g° ul' mag' dn ce i domo di quer
ce q bonu si tute sacrificij dispensa
no solus dene distribuat et quns in
mis' ingee q' sacerdoti sacrificiu offere
ti. quasi se dt de te at uniuersi suu
p ciuiq'sti offerat dicat d' dispensa
retiam' e tute sacrificij boni q i pre
redditur. Ad ma aut e p lant q sacerdo
ti ull' e mo d' de applicant u tute sacri
ci. i. Ad pmu dico q boni q i prece u ta
sacrificij no i pceatur itiite ui uu p
ipi' sacerdotis si u tute ui ta cete sacre
p' fieo lib to ba u' gen; ab lo accipit
t id quod si. s. ele boni sic impre eud'
sacerdos sic inc organus. cu rone ordis

h; g° d' no blez i sec' p q' d' dt z opfr
i u tute ob lo in dcclati z uiuz ne e p'
ase organu. sz m ise dispen sacer.
Ad s' dico q t si bo m redd u tute sa
crificij no deleatur sacerdoti p a se de
letur cu ce e s ter' p iu bno; q' p e ex
ordine suo c uuica' ece sz ue ad spo
sum offens p e ca d' es spu p dectaut
pl' z ita dispone dectans eis id q. a
ctu; peccatibz reddetur. De spo
no ar' lo an s. possit pubito dis
tribuere bonu debitu u tute sacrificij
.i. s. q h; bonu sim le reddatur alicui
ipse sz ul' applicat u tute; sacrificij di
ecetur q neu; sz ad aliq' adliq' appli
cas sua h; e effecu. ozq ea; facat s
bu placitum dic ipse solus e tacor illi
boni p u bu placiru g° u dabitur
ei an sacerdos a applicat si sacerdos se
cōformet uoci dine. q ille no u;
h; e pcates applicandi ul assignu di
aliq boni aliqu au' applicatos nu
tenebit fiat s' uolutate; alu de
qua in re h; e ecitudine deceatu;
sz ecitudine deceatu sacerdos no pt
h; e de no ce dia. cu uelit fare colire
od' u tute sacrificij q si sine h; dens u
uelet i spiu ne p m sepetua h; e de
e na ce i. i. ulta remota pulis qui
si sufficiat ad sci'd' notici di unsfalle
h; in' pe in' ille g° simil' applicato
sia p sacerdotem h; e effectu ii cet fu
s bu placitu di sequeretur q sacerdos
in iam h; e aucte applicandi u tute
sacrificij u ulla s ulla. Ne g° dia
q u; e ea doctrina de applicatone
faciendi i' e facienda ita. s. q si
d' m fiat forte ne ei an applicetur
u; applicationi noce q pecat. Cu
aut ord' dic dein e in p mo p m ad
possit cpr alicui applicare. s. quilibz
sunt p mo mo. Nec ista qualia h;
spualis p ma applicatos e de cetati que
q sic sibi cete i h; as duas de ictates
fiat carnales que di ce potestse adse
ipi i g nalis ad omes p mu. i. applicat
s. in e a ali u; e deictas ex mille su
ordine cete aut in diuisis prochijs
in cetum diuisos sacerdotes prochi
ales q in te uenerit officiare offi
cias celi s i celebrare spuli p sui

pro elemosinis. Consilium in dubiis colle
giis prebendatis, sunt diuisi status ad offe
rendum sacrificium altaris et capellani vel alii qui
sunt in sumptu collegio. Que autem ac
cipit pro [illegible] pro [illegible]. [illegible] ad
rusticum [illegible]. In capitibus principis [illegible]
[illegible] sequitur. Ro[illegible] [illegible]
duo [illegible] non potest [illegible]
singuli [illegible] ad [illegible]
[illegible] tenebuntur [illegible]. [illegible]
requirunt in [illegible] rectores ad accep
tandum [illegible] ad [illegible] preter [illegible]
[illegible] salutare. Et illi [illegible]
[illegible] applicatione [illegible] et illi [illegible]
[illegible] sustentatione;
non [illegible] eccl[esi]as adhuc ut [illegible]
[illegible] ecclesiis tenentur celebrare pro
eis [illegible] in [illegible] ipsos
obligantur [illegible] obligatio [illegible] ut qui recep
[illegible] fiant beneficia sufficit
[illegible] obligationis. Sic ex
[illegible] beneficio [illegible] beneficio
[illegible] art. ap. i. ad ar. [illegible] non
[illegible] magni est [illegible]
[illegible] q. d. no. Ex quo ergo est [illegible]
[illegible] requiritur [illegible]
[illegible] obligationem suam
[illegible] rationabiliter [illegible] illa [illegible]
ad [illegible] successorem [illegible] sine
[illegible] collegi
[illegible] sic [illegible] obligantur [illegible] non possit
[illegible] suffragia [illegible]
[illegible] obligatio [illegible] obliga
[illegible] non sit [illegible]
obligatio [illegible] Aliquorum [illegible]
et obligationes sunt [illegible]
non possunt [illegible] applicare
[illegible] de [illegible]
[illegible] obligati [illegible]
ergo [illegible] applicatur [illegible]
[illegible] non eque obligantur.
[illegible] applicatio [illegible]
[illegible] plus [illegible]
[illegible] oblatio [illegible]
[illegible] valeat [illegible]
[illegible] valere [illegible]
valeat [illegible] supra. [illegible]
[illegible] [illegible]
[illegible] orare. Esto ergo [illegible]
[illegible] teneatur offerre

[illegible] in primo [illegible] non [illegible]
[illegible] illi [illegible]
[illegible] oblationis alii [illegible]
[illegible] quam [illegible]
[illegible] applicatio [illegible]
aliquid illi [illegible] Item
[illegible] applicatio [illegible]
[illegible] applicare ob
[illegible] obligantur [illegible]
[illegible] obligatione [illegible]
[illegible] obligatione; [illegible]
[illegible] obligatur [illegible]
legis [illegible] noluit
sacerdotem [illegible] obligatur qui [illegible]
[illegible] tenetur.
[illegible] sunt [illegible] alteri
sacerdotis [illegible] obligationem [illegible]
[illegible] obligatio [illegible]
[illegible] ad efficaciam. Alii
sunt sacerdotes [illegible]
[illegible] capellania [illegible] plenarie [illegible]
[illegible] applica
[illegible] magis possunt [illegible] pro [illegible]
placito applicare [illegible] applicatio
[illegible] sacerdotes
qui possunt de illo [illegible]
[illegible] in illa [illegible]
[illegible] magis [illegible]
[illegible] principaliter [illegible]. Jur[is]
[illegible] ad [illegible]. j. Obsecro [illegible]
[illegible] ergo
[illegible] defunctis [illegible].
Et adhuc [illegible] dubium [illegible]
[illegible] applicatur sacrificium
[illegible]. [illegible]
[illegible]
[illegible] non possunt [illegible]
[illegible] quam [illegible]
[illegible] possunt [illegible] et
magis indigent [illegible]
[illegible] maliciam.
[illegible] angeli [illegible]
[illegible] solam [illegible]
[illegible] augetur [illegible]
[illegible] magis obligatus [illegible] suo [illegible] in
[illegible] qui [illegible] diligit [illegible]
[illegible] diligitur. Sicut
[illegible] magis diligere [illegible] diligere
[illegible] diligit [illegible]
[illegible] applicatio [illegible]

[illegible] oblationem [illegible] accepta
[illegible] nostri [illegible]
offert [illegible] in cogitatione [illegible] minos
[illegible] defertur ad [illegible]
[illegible] plura
[illegible] Que [illegible] plura imperfecti
[illegible] sacrifici
[illegible] applicatum pluribus [illegible]. Sed si [illegible]
[illegible] applicaretur [illegible] defertur
[illegible] defertur [illegible] sa
crificium [illegible]
[illegible]
[illegible] adequate [illegible]
[illegible] sacrificium
[illegible] reddi [illegible]
[illegible] sacrificium redderetur illi [illegible]
[illegible] illi [illegible] istud [illegible]
[illegible] includitur in [illegible] aliquid ei
[illegible] sacrificium
[illegible] illi non [illegible]
[illegible] sacrificium [illegible]
[illegible] soli [illegible]
[illegible] applicatur [illegible]. Item [illegible]
[illegible] sunt in primo
[illegible] soluitur [illegible]
[illegible]. Nam [illegible]
[illegible] reddi [illegible]
[illegible] non [illegible]
[illegible] reddi [illegible] sacrificium. Et [illegible]
[illegible] in
eucharistia [illegible] equale [illegible]
[illegible] non eque [illegible]
[illegible] eucharistia offertur [illegible]. Et
[illegible] oblatio eucharistie
[illegible] [illegible]
[illegible]
in eucharistia requiritur oblatio eucharistie [illegible]
accepta [illegible] offerentis accepta [illegible]
[illegible] ad [illegible] et ad [illegible]
[illegible] ad [illegible] Jur[is] [illegible]
[illegible] vidua [illegible] plus quam omnes [illegible]
[illegible] magis accepta [illegible]
[illegible] sacrificio
[illegible] si [illegible]
[illegible] nolentes [illegible] nolente
[illegible] ~~accepta~~ oblatio [illegible] accepta et
[illegible] sic [illegible]
[illegible] acceptatur [illegible].
qui offert sacrificium [illegible]
[illegible] Et [illegible]
[illegible] sicut [illegible]
[illegible] plene acceptatum [illegible]

oblata [illegible] plene acceptatur ob
lata [illegible] bone [illegible] offeren
[illegible] non [illegible] ipse cele
brans [illegible] ad [illegible] non ad
[illegible] sacrificij [illegible]
ipse [illegible] offeruntur [illegible]
[illegible] in sacrificio [illegible] offert
sacrificium. Jur[is] [illegible] offert
[illegible] oblatum est [illegible]
[illegible] ipso offerente [illegible] videtur [illegible]
[illegible] misse celebrando equivalet [illegible]
[illegible] valeat [illegible]
[illegible] oblationis [illegible] obtulit in
[illegible]. Jur[is] [illegible] ad [illegible]
[illegible] commemorationem [illegible]
missa [illegible] oblationem in
[illegible] obsecrando [illegible]
[illegible] acceptum sacrificium [illegible] obsecrando [illegible]
[illegible] magis acceptum ei [illegible]
[illegible] accepta obsecratio supplicatio
[illegible]. [illegible] supplico ut [illegible]
[illegible] in [illegible]
[illegible] magis acceptam [illegible]
[illegible] supplicatio [illegible] acceptam no
lo ~~acceptationem~~ supplicationem in eam accepta
[illegible] magis [illegible]
[illegible] oblatio acceptatur [illegible]
[illegible] offerentis. [illegible]
[illegible]
[illegible] acceptantur [illegible] offerentis
[illegible] obligationes [illegible]
[illegible] acceptabilitatem; [illegible] non eq
acceptantur. [illegible]
[illegible]
[illegible] sacrificium [illegible] acceptare [illegible]
[illegible]
[illegible] ~~[illegible]~~ [illegible]
[illegible] sacrificium [illegible]
[illegible] sacrificium [illegible] sacrificium
[illegible] solum [illegible]
[illegible] sacrificium [illegible]
[illegible] magis [illegible]
[illegible] illi. Quare [illegible] ad [illegible]
[illegible] de
oblatione [illegible] celebrantium
absentes. Vide [illegible].

Que [illegible]
[illegible] sacerdos [illegible] ad missam [illegible]
[illegible] Alie
[illegible] obligatione [illegible]
[illegible] obligatione; [illegible] in [illegible]
[illegible]

tenetur quod aliquis sacerdos modo sibi obligatus. Dico ergo quod sacerdos pro suis consuetudine secundum notam alle[illegible] exprimat de causa illa ignorantia. Et si consuetudo quod talis consuetudine solvendi [illegible] articulo attingit ad supra [illegible] obligatus aliud tenetur secundum exprimit igitur ad plus non obligatur quod exprimit. Ergo [illegible] consuetudo [illegible] sacramentalis [illegible] ab [illegible] esse [illegible] nulla [illegible] consuetudo quod eodem die non dicitur nulla [illegible] sed pro mortuis in una [illegible] non potest [illegible] duo sibi esse [illegible] consuetudo [illegible] [illegible] exigit pro singulis obligationibus singulas missas [illegible] tenetur [illegible] missa [illegible] sacerdote [illegible] sacerdos tenetur velut eodem [illegible] sive [illegible] implicite acceptando [illegible] consuetudinem [illegible] [illegible] nota. Et [illegible] ad [illegible] Dico quod [illegible] consuetudine [illegible] applicata [illegible] sumpta [illegible] plures missas [illegible] mortuis [illegible] die [illegible] non [illegible] obligant aliquibus obligationibus ex quibus sequatur [illegible] plures [illegible]. Dico ergo [illegible] obligatur [illegible] die non obligat [illegible] aliam [illegible] illa [illegible] obligatio non esset ad istam [illegible] ergo ad aliam [illegible] in casu [illegible] esse. Et [illegible] consuetudo [illegible] anniversaria celebrentur [illegible] certis. Dico quod ad [illegible] esse [illegible] [illegible] non [illegible] quod [illegible] possit esse [illegible] [illegible] esse [illegible] anniversa[illegible] [illegible] esse [illegible] sicut [illegible] intendit quod [illegible] dicit [illegible] [illegible] non [illegible] [illegible] non [illegible] esse celebra[illegible] [illegible] sacerdos [illegible] anniversarium recipe[illegible] consuetudinem esse [illegible] ab [illegible] missam [illegible] Et [illegible] [illegible] missa [illegible] omnes [illegible] [illegible] sunt [illegible] obligationes [illegible] ad [illegible] missas [illegible] ipsi sufficiunt [illegible] quia [illegible] sunt [illegible] non [illegible] [illegible] possunt obligari ad missas [illegible] sufficit [illegible] etiam [illegible] in [illegible] die [illegible]

[illegible] solum etiam quam non sunt [illegible] gratia. Nec [illegible] in [illegible] articulo [illegible] in [illegible] non [illegible] esse obligatio completa [illegible] in solidum [illegible] ad [illegible] [illegible] Secundum [illegible] ad [illegible] obligationibus obligat ad [illegible] feria [illegible] feria [illegible] [illegible] apostoli ieiunandum [illegible] [illegible] obligationibus [illegible] ad [illegible] uno sacrificio uno actu [illegible] Secundum ad [illegible] obligat non [illegible] solum [illegible] sunt obligationes ad [illegible] sacrificii [illegible] non [illegible] ad [illegible] plures obligationes ad [illegible] sacrificii [illegible] ad [illegible] Nunc autem [illegible] obligatio completa [illegible] ad [illegible] missam ergo simpliciter non [illegible] distincta. Confirmatur [illegible] obligationes [illegible] ad [illegible] ex [illegible] obligat [illegible] distinctis [illegible] obligationes [illegible] ad [illegible] [illegible] Ad articulum [illegible] [illegible] sacrificium non ad [illegible] nullo [illegible] sacrificio [illegible] in [illegible] [illegible] plus [illegible] placeat [illegible] quod ad [illegible]

Ultimo quaerebatur [illegible] [illegible] [illegible] possunt [illegible] aliquis esse vere [illegible] fortunatus [illegible] [illegible] non negat [illegible] motus. Bona autem fortuna [illegible] in [illegible] libro [illegible] de bona fortuna [illegible] ergo [illegible] Contra [illegible] [illegible] negat [illegible] [illegible] [illegible] [illegible] physicorum quod in [illegible] [illegible] aliquis [illegible] [illegible] in [illegible] non [illegible] [illegible] nulla [illegible] [illegible] bona fortuna [illegible] in [illegible] libro [illegible] bona fortuna [illegible] [illegible] [illegible] [illegible] aliquis [illegible] [illegible] [illegible] Ad istud [illegible] [illegible] non [illegible]

[illegible] physicorum [illegible] aliquis fortunatus [illegible] [illegible] aliquid esse bene fortunatum. Non autem [illegible] [illegible] [illegible] [illegible] Hic ergo primo [illegible] de [illegible] [illegible] de bona fortuna [illegible] in [illegible] de [illegible] fortuna [illegible] [illegible] [illegible] [illegible] physicorum [illegible] Sic [illegible] Quantum sufficit ad [illegible] de [illegible] fortuna ad duo [illegible] primo. Primo an sit [illegible] sit. Secundum [illegible] Primum [illegible] requirit [illegible] an fortuna sit. Secundo an bona fortuna sit. Et tertio an aliquis sit bene fortunatus. De primo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] difficile [illegible] [illegible] difficile [illegible] difficultatem [illegible] [illegible] Et [illegible] aliquis [illegible] aliquid evenit a fortuna [illegible] aliquid evenit [illegible] fortunatum [illegible] effectus fortuitus [illegible] fortuna [illegible] Quantum [illegible] [illegible] secundo physicorum [illegible] [illegible] [illegible] [illegible] fortuna non [illegible] aliquid [illegible] [illegible] voluntatis [illegible] effectus [illegible] non [illegible] fortuna [illegible] [illegible] [illegible] voluntatis [illegible] non [illegible] [illegible] fortuna [illegible] [illegible] effectus [illegible] fortuna [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] se fortuna [illegible] [illegible] effectus [illegible] [illegible] [illegible] [illegible] fortuna non [illegible] [illegible] fortuna [illegible] [illegible] [illegible] [illegible] [illegible] non est [illegible]

[illegible] alia [illegible] deus quod [illegible] plures effectus [illegible] [illegible] effectus non [illegible] esse [illegible] fortunatus [illegible] [illegible] fortasse [illegible] casum [illegible] [illegible] [illegible] [illegible] fortuna [illegible] fortuna [illegible] [illegible] [illegible] non [illegible] fortuna esse [illegible] [illegible] Secundum [illegible] de bona fortuna [illegible] in una [illegible] distinctione [illegible] bona fortuna [illegible] [illegible] [illegible] [illegible] fortuna [illegible] effectus fortuitus [illegible] [illegible] effectus [illegible] duo [illegible] esse non possunt. [illegible] bona fortuna sit. Hic autem distinguendum [illegible] bone fortune [illegible] accipitur [illegible] effectum [illegible] physicorum [illegible] [illegible] [illegible] Ulterius bona fortuna distinguitur [illegible] in quibus [illegible] effectus [illegible] bone fortune [illegible] distinctio [illegible] Bona fortuna [illegible] non [illegible] [illegible] non [illegible] [illegible] bone fortune [illegible] [illegible] [illegible] non [illegible] Alio modo fortuna [illegible] [illegible] [illegible] [illegible] fortuna [illegible] bone [illegible] bone fortune [illegible] fortuna [illegible] [illegible] bonum [illegible] bone fortune. [illegible] distinctio bone fortune [illegible] effectus [illegible] [illegible] [illegible] bona fortuna [illegible] [illegible] [illegible] fortuna [illegible] fortunam non [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] fortunatus [illegible] Alia est distinctio bone

rei distinguuntur q(uod) no(m)i(n)is ... [illegible]

[illegible]

[illegible]

[illegible]

ueniuns ꝑ p̄ncipia et ordine alt̄ e[st] quam ipsum ut p̄ncipia; aut ut e[st] in[dividuum] ...
[illegible]

[illegible]

[illegible]

[illegible]

quod prius est cognoscere aliquid in se quam in similitudine ad alterum. Ad quartum dicendum quod actio sic prius in ut in similitudine ad alterum ex parte medii ut in medio cognoscendi non est verum vel refertur ad id quod aliquid prius cognoscatur in se quam in similitudine ad alterum quia aliquid est naturaliter cognitum a nobis illud cui in [illegible] per alterum quam in quantum est in se et in medio occurrere intellectui. Sic dicunt [illegible] separata. Sed verum est quod aliquid cognitum quod cognoscitur in similitudine ad alterum isto modo per alterum sicut [illegible] cognoscitur per [illegible] ad quod sic relatum in se et in modo occurrit intellectui per id ad quod ipsum non occurrit intellectui in notitia. Sic ergo dicimus cognoscitur isto modo in similitudine ad alterum id est per alterum sicut per medium cum dicimus cognitum, et non oportet quod sit prius in se notum ex parte modi vel medii cognoscendi. Sed verum oportet quod quod ad sit in se notum et in se occurrat intellectui per quod deus cognoscitur. Ad secundum [illegible] rationes quibus illa assumpta probantur procedunt de distinctione predicta supposita. Tamen quamvis dicatur quod deus cognoscitur non in se sed in similitudine ad alterum accipiatur ex parte modi vel medii cognoscendi interpositum est. Ille autem rationes procedunt per hoc quod in se vel in similitudine ad alterum accipiatur ex parte obiecti cogniti [illegible] quod cognoscitur ad esse absolutum vel relatum [illegible] prius cognoscatur a nobis quam ad esse absolutum vel relatum [illegible] in se actio [illegible] cognoscatur in se et in similitudine ad alterum [illegible] cognoscatur prius in se actio [illegible] similitudine ad alterum ex parte modi vel medii cognoscendi. Si autem accipiatur in se et in similitudine ad alterum ex parte cogniti [illegible] quod isto modo prius oportet quod [illegible] cognoscatur prius cognoscatur [illegible] ad suum esse absolutum quam ad suum esse relatum [illegible] [illegible] sit ergo quod prius innotescunt quam ad suum esse relatum [illegible] de relato [illegible] adiecta argumenta quibus probatur illa assumpta [illegible] prius intelligitur [illegible] ad suum esse absolutum. Ad primum ergo quod dicitur quod omne quod relative dicitur prius intelligitur [illegible] esse ad se quam ad alterum [illegible] per prius [illegible] cognoscitur ordo quae est inter absolutum et relatum [illegible] quod dicitur quod relative dicitur prius intelligitur quam ad absolutum [illegible] ad relativum [illegible] intelligit [illegible] prius in esse absoluto quam relativo [illegible] [illegible] in uno [illegible] prius est absolutum quam relativum. Alio modo potest accipi iste ordo ex parte modi cognoscendi ut dicatur ordo [illegible] cognitus [illegible] in notitiam intellectus nobis [illegible] quod omne quod relative dicitur prius veniat in notitiam [illegible] ad esse suum absolutum quam ad suum

esse relativum vel e converso dico quod non oportet quod ad veritatem quae est [illegible] prius potest ad cognoscendum quod ad esse relativum. Sed quod ad similitudinem quod ad alterum quod [illegible] ad suum esse absolutum [illegible] quod [illegible] in se [illegible] aliquid cognoscitur prius [illegible] [illegible] prius cognoscitur quod ad suum [illegible] [illegible] ad naturam [illegible] [illegible] nos [illegible] [illegible] cognitio [illegible] [illegible] quod [illegible] cognoscitur aliquis effectus [illegible] prius quod ad suam entitatem absolutam quod cognoscatur ut effectus [illegible] [illegible] [illegible] per [illegible] occurrit intellectui [illegible] non oportet quod [illegible] prius in notitia cognoscatur prius quod ad naturam suam absolutam in qua fundatur [illegible] quod ad [illegible] entitatem. Ad sextum [illegible] aliquid aliquid [illegible] prius [illegible] ad esse absolutum [illegible] quod ad esse relatum non dico quod [illegible] [illegible] requirit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad esse relatum [illegible] [illegible] prius [illegible] ad [illegible] effectus ad [illegible] non requirit [illegible] [illegible] quod ad suam [illegible] non autem quod ad naturam in qua [illegible] fundatur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] verum est quod cognoscitur [illegible] [illegible] [illegible] supponit [illegible] alterum absolutum in alio [illegible]. Ad septimum [illegible] reductio [illegible] [illegible] [illegible] [illegible] quod absolutum quod in se et in suo esse absoluto [illegible] [illegible] intellectui [illegible] [illegible] quod [illegible] [illegible] supponit [illegible] aliud absolutum [illegible] [illegible] cognoscitur [illegible] cognoscitur [illegible] prius [illegible] ad suum esse absolutum [illegible] [illegible] quod cognoscitur quod ad suum esse relatum suum quod ad relatum [illegible] [illegible]. Ad octavum [illegible] [illegible] [illegible] [illegible] ad cognoscendum [illegible] [illegible] [illegible] cognoscitur [illegible] intelligitur ad cognitionem [illegible] [illegible] [illegible] [illegible] ad cognoscitur [illegible] [illegible] [illegible] ad [illegible] alterum [illegible] ad cognoscendum alterum [illegible] [illegible] [illegible] [illegible] prius innotescat quod ad aliquid [illegible] [illegible] [illegible] movendi. Ad nonum dicendum quod non omne quod cognoscitur in similitudine ad alterum est cognitum cognitione complexa tenuiter [illegible] accipiatur similitudine ad alterum ex parte obiecti cogniti sive ex parte modi vel medii cognoscendi [illegible] [illegible] ex parte obiecti cogniti sic cognoscitur in similitudine ad alterum ut [illegible] est [illegible] cognoscitur quod ad esse relatum [illegible] [illegible] quod non [illegible] cognitio relationis est complexa [illegible] alioquin [illegible] [illegible]

relatio possemus [illegible] conceptum incomplexum. Similitudine ad alterum accipiatur ex parte modi cognoscendi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similitudine ad alterum cognitio complexa [illegible] [illegible] [illegible] simpliciter solum [illegible] [illegible] [illegible] [illegible] cognoscitur quorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] relinquitur [illegible] [illegible] non oportet quod sit cognitio [illegible] [illegible] cognitio complexa [illegible] [illegible] [illegible] [illegible] [illegible] adiunctam. Ad quintum [illegible] [illegible] [illegible] solum quod non omnis cognitio discursiva diffusa est [illegible]. Ad sextum dicendum quod [illegible] [illegible] [illegible] [illegible] solum [illegible] deus non cognoscitur a nobis naturaliter quod ad suam naturam [illegible] [illegible] [illegible] [illegible] [illegible] a nobis [illegible] [illegible] [illegible] ex parte effectus [illegible] possumus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] scitur [illegible] [illegible] [illegible] [illegible] effectum [illegible] talem [illegible] possumus [illegible] ipsum cognoscere ut est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] similitudine [illegible] [illegible] [illegible] [illegible] [illegible] sufficiat [illegible] [illegible] notitiam actualem [illegible] ad aliquid [illegible]. Ad [illegible] dicendum quod [illegible] possumus scire [illegible] quod ad [illegible] [illegible] [illegible] quod ad suum esse [illegible] [illegible] [illegible] quod est [illegible] intellectualis [illegible] [illegible] [illegible] intellectualis [illegible] possumus scire [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectualis [illegible] [illegible] intellectualis [illegible] possumus scire quod est [illegible] intellectualis [illegible] effectus singularis [illegible] [illegible] [illegible] non potest esse [illegible] [illegible] [illegible] non potest esse [illegible] [illegible] effectus [illegible] [illegible] [illegible] [illegible] in suo esse [illegible] possumus scire. Ad [illegible]. Ad [illegible] [illegible] [illegible] [illegible] [illegible] deus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ad nonum dicendum quod [illegible] [illegible] possumus scire significationem nominis. [illegible] [illegible] [illegible] [illegible] significationibus [illegible] [illegible] quid rei [illegible] [illegible] [illegible] [illegible] [illegible] res [illegible] cognoscitur [illegible] [illegible] [illegible] quo ad nos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] significat [illegible] [illegible] [illegible] [illegible] quod [illegible] [illegible] ignoratur [illegible] [illegible] [illegible] [illegible] [illegible] possumus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possumus [illegible] [illegible] quid [illegible] [illegible] [illegible] [illegible] deus [illegible] [illegible] [illegible] [illegible]. Ad decimum [illegible] [illegible] solum [illegible] quid nominis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] primo [illegible]

[illegible] deus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Ad undecimum dicendum quod [illegible] [illegible] nobis [illegible] quo ad nos [illegible] [illegible] nobis [illegible]. Ad duodecimum [illegible] cognoscitur [illegible]. Ad [illegible] dicendum quod [illegible] [illegible] [illegible] [illegible] mens [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cognoscitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] a nobis.

Secundo queritur utrum deum esse sit per se notum. Et videtur quod sic quia id quod non potest cogitari non esse est per se notum. Sed deus est [illegible] [illegible] [illegible] quia illa propositio est per se nota quae non potest negari [illegible] [illegible] quod non potest cogitari [illegible] [illegible] non potest negari [illegible] [illegible]. Preterea [illegible] quo non potest cogitari maius non potest cogitari non esse [illegible] [illegible] [illegible] potest cogitari maius [illegible] deus est [illegible] [illegible] cogitari non potest [illegible] [illegible] nobis dicitur [illegible]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nulla res potest intelligi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deus [illegible] [illegible]. Preterea [illegible] sic nullus potest negare [illegible] [illegible] [illegible] potest negare [illegible] [illegible] [illegible] [illegible] deus est [illegible] [illegible] [illegible]. Si dicatur quod [illegible] deus sit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] per se notum nobis. Contra [illegible] [illegible] [illegible] quod deus est [illegible] [illegible] [illegible] [illegible] scimus quod [illegible] est [illegible] esse [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse non potest cogitari [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] esse [illegible]. Preterea [illegible] est per se non quo ad nos quod non possumus mente negare [illegible] [illegible] [illegible] [illegible] est per se non quo ad nos quod non possumus mente negare [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est per se quae non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deus non est

Mss

inſtinctu ex [illegible] statim [illegible] illa [illegible] deus [illegible]
sapientib; [illegible] insipientib; [illegible] p se notum [illegible]
cum sic sit quando nos [illegible] quando no
minus [illegible]
[illegible] sapientib; [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

quorum deuenit ad aliquid certum p(er)ueniat aliquid nunc
aliquid certum est quoniam sicut illa io cum hm qui s
est prima cum ge exercitatione actibus accipiunt
ad ex(per)imentorum inuentionem plura quia quae non sunt
conueniunt semper similis temporis et omnibus cum
ubi qui ratio noster non solum abstrahit uel
semper ab individuis semper universaliter sicut ascendit
usque ad generalissima atque usque
ad ipsa quae consequitur individua sicut sunt
eius uniuersalia et dicendum est habet
universaliter acceptum et quomodo individuo et ad
presens et io aliquis videns hominem in mole
lapidem ipsius lacte generabit postea moue
est lapis ab moueri nec solum post mo
uere ipsius in motu locali ad mouere mo
uere localiter quae est lacte sicut abstrahit
sed generaliter dicere ac et est medie generali dicere
actionis et passionis omnis reducatur
debet ad actionem quantum quaelibet eius
dicunt actionem sumpsit cum potentia non est
[illegible]

Nunc p(ro) ... sic q(uod) sp(eci)es n(on) actu
e(ss)entes sunt infinite ... ordina
tas i(n) p(ro)p(osi)t(i)o(n)e ...

[illegible]

posterior secundum hoc fuit est prior causa hoc effectu
quod finis est causa causarum. Ex aliquibus finalis prius
esse quam efficiens. Quartum est quod
plures plus quam prima causa efficiens
ergo ... quomodo secundum quod
omnem esse ... efficiens est plures aliquid
causa efficiens ... omnia efficiens. Ad
hoc ... adduco probationem ...
posterius secundo ... deductionem
... prodeunt ... ultimum ...
... quod effectus sunt omnia alia
... demonstratur per ...
... Supponitur ergo ...
... maior ... ad dictas tres ...
... demonstratur per
... causa efficiens ... Secundo ad
... aliqua sunt
omnia alia efficiens. Probatur autem primum
... demonstrationes
... primum effectum ...
[illegible]



[illegible]

[illegible]

[illegible]

... ad ... quo in se habet omnium esse simpliciter
eo quod est finis omnium. Ad ... sic ... ut videtur
sequitur quod primum ... esset finis ... simpliciter
sequitur ad causas finales ...
non est ...
... est finis ...
... finis omnium ...
etc. Ad ... finis includit ... ad
finem ...
... includit ad ... includit ...
... etc. Preterea ad ...
... ut ...
... naturam naturaliter aliquid
...
... videntur ...
... impossibile ...
... non ... esse possibile ... esse ...
ergo etc. Ad ... deus ... est
finis ... finis ...
...
... sequitur ...
...
...
...
... Preterea ... amata
... quod non potest esse amat ... non videtur
esse finis ... deus non potest amari ...
ergo etc. ... potest amari ...
...
...
...
... potest ...
... ergo etc. Preterea ...
...
... non ... ad ...
ergo etc. ...
non ...

[illegible]

se necesse esse habeat causam efficientem; patet quia si
non est per se necesse, oportet quod sit ut quod est possibile
non esse, vel quod est necesse esse per aliud; utrobique modo
oportet quod habeat causam efficientem. Quod autem primum sit
effectum per agentem, ut est primum agens, quod
ordine ponendo ... non oportet primum ef-
fectum factum esse necesse esse ...
ductione ... primum productum ...
... productum producentem ...
primum effectum ... ab ...
... quia in ... actio agentis propter intentionem
voluntatis includitur ... finem;
sed deus agit propter intentionem voluntatis, ergo etc. Probatio
minoris istius probatur, quia omne agens propter
finem ~~deus~~ agit propter intentionem voluntatis, ergo
~~etc. probatio minoris~~ ... ut in motu actu agen-
te; sed omne agit propter finem, ergo etc. ...
agit propter intentionem voluntatis ... actu
agente; sed deus ... primum movens non
motum motu ... ergo etc. ... propter intentionem
voluntatis; tunc patet ad questionem. Est ...

[illegible]

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hanc eēn ē aliq' nō aīle nō requiritur
q' simpr ōīs nō ɔ̄cāt s' ſz ſufficat q
ɔ̄ sit id' re cū eo q̄ ē in ɔ̄ ialle s'icu
ɔ̄d'is nō ɔ̄uēit. Ad .vii. dd' q' aliq'
eē prēz ⁊ filiū nō ɔ̄uiabl' plat oppoīt
p' sunt i ɔ̄posit' ɔ̄ppoīt ſūt eid' q
p' eunt eē prēz ⁊ filiū nō ɔ̄uiabl' plat
ɔ̄ oppoīt. p' ut sunt i ɔ̄possibilia ɔ̄ppoīt
in sunt eid' q p' tantū eē p'rēz ⁊ filiū
sunt opposita p'ptr sequitur q p'r
s' filius rō Ad .ix. q' eād' eē sit
p'r ⁊ fi' ū ɔ̄ ... q' p'r sit fi'
l' p'nitas fi' ... durus ... p'r i
uerit q' ... incarn'is ... li-
... sit ... cū
ē p'lo ... nō ē ɔ̄uiabl' ...
ho ... p'lo nō ɔ̄ ...
... ē p'nitas ⁊ filiatō nō ɔ̄uē
nō sequitur q' ...

[illegible]

g° 3c, p̄t° iūctus q̄ si sicut ēēt op°. ex h°
sufficient eē in eis aliquid p̄valens. q̄ro oīs
op° ē evenit in p̄t°. 2 ad actū. & oīs p̄°
ligas p̄supponit p̄ōnē; finiē; q̄ nec p̄s
in. g° si mēs p̄ intelligat eē actus
velle futur° sic ē fīn. g° 3c. q̄ntū p̄
p̄t efficacē q̄ntas q̄ idē ē vigoris in
fīnita vel actus. & intell° intelle
ē vigor ī fīnita q̄ ad p̄ velle futur° p̄in
movet q̄ in fīnit° g° 3c. Et q̄ r̄ndo
dicens d̄icitur q̄ nō requirit ī fīni
tas vigoris, & in fīnitas diversis
h̄r. sic q̄ ad plus ī uno sequitur
plus in g° ad in fīnitā ī uno sequitur
in fīnitū ī eo & ad mod° ī fīnit° re
vigor. g° ad mod° ī fīnit° requirit
ī fīnitas vigoris. Sic solvitur
ar ī p̄ sōne aliud [illegible]
[illegible]

[illegible]

que ē forma spāalis hominis ... grata ...
sit exēcuā ... Ridetur ad
... aliqualiter ...
nō cū eod' mō ... pt ... diuisi
... recepti ... ab hoīe ...
recepta ... sit ... quū ...
ut ... forme ... in hoīe sola
... ē eius recepta ... pmo q' licet
... pmo
... ut ... ē ...
... que ē ē ... quolz ...
... exēcutū ... nō
... extens ... adminz
... exēnsioēs ...

[illegible]

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q̄r s̄ eos id q̄ cōīt vni p̄ a uō cōīt p̄se nc
p̄actus nō p̄t deuoiare cōm s̄z hō ↄ
ponitur ex ist̄ ozea ⁊ aīa que nō ē ex
tensa nō p̄ se nc p̄actus ḡo cōm q̄
ē hō nō p̄t dīa extensus p̄ in de istis
ēbe .s. pō nō ples fōrs tenco ec̄ fin.

Ad aliā aūt dua quor̄ p̄ in tactū ē
ē in opp̄ido ⁊ ad s̄m tangētur is
tendebo ido ḡo ad tōm istā q̄ ēē sipr
actu ē s̄m in q̄tātis ⁊ oīus actuās s̄z
nō oz q̄ tō recepta q̄tās sit tōm
ↄp̄o ista tō nc vendz p̄tis sim s̄z suf
fiat p̄s sit tō recepta q̄tās tp̄
ↄūs nō oz q̄ v eōz p̄s sit extensa s̄z suf
fiat q̄ tōtū dicatur extensū recepta
que ē in sic tō dē tōle p̄tis quē ē aīa

Ad .2m. p̄z ex dcīs q̄ l̄z q̄tātas inde
.i. sū meo q̄ sit tō recepta sc̄ ips̄.
nō sequit tn̄ q̄ sit mea s̄m fōrz
tm̄ sc̄ nc ego. s̄z fōz q̄ ad d̄pēdentiz
q̄ in lz ad fōz, mālez, s̄ialez p̄p̄ius respi
at fōz s̄ alie q̄ q̄tātez.

Ad .3m. dd̄
q̄ sicut in aliquo p̄fido ip̄m fōrz, sic
formātur in sic ei illabi nc. Sic tfōr sic
t q̄tātis illabentur nec s̄z actio p̄ eū
labi p̄eo q̄ est ēē in aliquo sic effc̄iē
ↄseruans ip̄m q̄ ad tōm ēē sim tūc
Solus deus illabitur in ne te nc tēz
p̄ci ↄpoa s̄z vmē q̄ deus nō p̄t ↄfuate
sc̄ mez sim fōz s̄ eos qui ponūt m̄z
nō posse ēē quātez, vtunc sim fōrma s̄z
s̄ nō est q̄ fōrma sit meū effēu ↄ
s̄uātū q̄ nō ē aīa effīcī sim sīt s̄z q̄ū
p̄t ēē in sim fōrma s̄ q̄ que sit q̄p̄o l̄r
me tiet fōrz.

Ad .4m. dd̄ q̄ ē i q̄ lz d
mōis in p̄hibet tōz recepitz q̄tātas
ēē s̄m ⁊ s̄m iquibz d s̄ quosdam sic
ī oculis sola fōz ē tō recepta ei t iqlz
d̄ ponitur tō recepta tōm r ↄp̄icta
tōne tōm ne dātiō p̄ q̄ sola m̄ suf
ficeret p̄ tō ne recepta p̄t ad reddi tō
q̄ quedam fōrme sē q̄ d q̄ te p̄actus
h̄ie dōz nō q̄ que ē magis dependant
aīa p̄ q̄ūs magis ↄsequū leges nc q̄
aliā.

Ad .5m. dd̄ q̄ id sc̄ipt̄ q̄ tō
nō oz q̄ sit extensū in q̄tātis sit tō re
cepta eō uē s̄ate dependeat aīm ē
in tē ↄdicōnibz q̄ ex eā dependere in nāte
h̄eāt sequi leges nc q̄ ad h̄ nulla ex
fōz s̄ar h̄t p̄ tōne recepta q̄ tāz s̄z
solaā aīa tō nār nō lz cēz dependentia
ē sip̄ ip̄ m̄ dependz aīm id nō oz q̄ p̄ ex
tensa.

Ad .2m. p̄ ille q̄ obicitur
ↄ oēs aū sc̄ q̄ q̄ ↄuenit vni p̄ a sic q̄
nō ↄt aliis nc p̄se nc p̄actus nō deuoiat
tōm s̄z s̄z p̄ordz vlez q̄tātas ↄt s̄ vni p̄
ta h̄ oīs .s. aīe q̄ aliis p̄a nō ↄut .s. aīe nc
p̄se nc p̄actus ḡo ēē extensū nō deuoi
at hōiez ⁊ sic sequitur q̄ hō nō ē exten
sū in q̄ q̄ q̄ ē exten. Minor ↄ sup̄ponitur
p̄ lō maius, q̄ .n. ēē in p̄uato p̄o ↄūt me
nc ↄūt fōrme p̄se m̄ p̄actus id ēē s̄p̄iuu
tō nō deuoiat tōm.

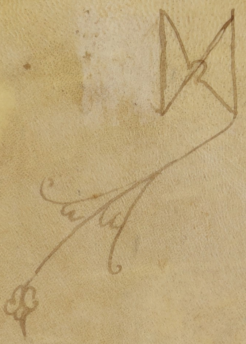
Ad id q̄ maior ē fā
.s. p̄ id q̄ ↄūt vni p̄ a illa q̄ nō aliis nc p̄se
nc p̄actus nō ↄut dūtū id q̄ ↄūt p̄actu cōi
piatur in q̄ tō sd:

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